

RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)

UNOFFICIAL COPY

0020565216

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2002-05-17 16:36:52

Cook County Recorder 23.50

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**



0020565216

**KNOW ALL MEN BY THESE PRESENTS,**

THAT CITIZENS BANK AND TRUST COMPANY OF CHICAGO, of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a certain Mortgage and Subordination of Mortgage dated the 20th day of December, 2000, made by CITIZENS BANK AND TRUST COMPANY OF CHICAGO and Mohammed A. Gandhi and Safiya M. Gandhi, his wife, recorded December 19, 2000 and October 11, 2001 as document No. 0001007577 and Document No. 0010945949 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of the Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

LOT 1 (EXCEPT THE NORTH 167 FEET OF SAID LOT 1), IN BAUMANN'S SUBDIVISION OF THAT PART OF LOT 1, LYING WEST OF THE CENTER OF GROSS POINT ROAD, OF OWNER'S SUBDIVISION OF THE NORTH 55 ACRES OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

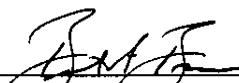
Permanent Real Estate Index Number(s): 10-21-400-063

Address(es) of premises: 8335 N. Laramie, Skokie, Il. 60077

is, with the note or notes accompanying it, full paid, satisfied, released and discharged.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 15<sup>th</sup> day of April 2002.

**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
SKOKIE OFFICE**

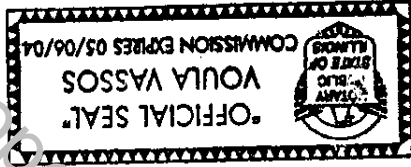
  
\_\_\_\_\_  
Brent A. Baum, Vice President (SEAL)

  
\_\_\_\_\_  
Richard S. Nied, Assistant Vice President (SEAL)

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MAIL:  
Mohammed A. Gandhi  
8335 N. Laramie  
Skokie, IL 60077



My Commission Expires on \_\_\_\_\_

May 6, 2004

Notary Public: \_\_\_\_\_

*[Handwritten Signature]*

Given under my hand and official seal, this 15<sup>th</sup> day of April, 2002.

I, THE UNDERSIGNED, Voula Vassos, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Brent A. Baum, Vice President and Richard S. Niel, Assistant Vice President, personally known to me to be the same persons whose names subscribed to the fore-going instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

STATE of ILLINOIS  
} COUNTY OF COOK  
} ss. \_\_\_\_\_

Property of Cook County Clerk's Office