

# UNOFFICIAL COPY

0020565228

02/27/000 41.001 Page 1 of 3  
2002-05-17 08:47:54  
Cook County Recorder 25.50

Recording Requested By:  
WELLS FARGO HOME MORTGAGE, INC.

When Recorded Return To:



0020565228

DAVID H BAUKOL  
1504 N NORTH PARK  
CHICAGO, IL 60610

Property of Cook County Clerk's Office

### Satisfaction

WFHM - CLIENT 685 #:3826558 "BAUKOL" Lender ID:B03002/0003826558 COOK, Illinois  
KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, MN N.A. F/K/A Norwest Bank, MN N.A. as Trustee for the Registered Holders from Time to Time of Furst Mortgage Loan Trust 1998-A, Mortgage Pass-Through Certificates, Series 1998-A, by Wells Fargo Home Mortgage, Inc., its Attorney in Fact holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DAVID H BAUKOL, SINGLE, NEVER MARRIED  
Original Mortgagee: HOWARD HANNA FINANCIAL SERVICES, INC.  
Dated: 02/26/1998 Recorded: 03/05/1998 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 98177030, in the county of COOK State of Illinois

Legal: SEE ATTACHED.

Assessor's/Tax ID No. 17-04-201-045-0000

Property Address: 1504 N NORTH PARK, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

On April 8th, 2002  
Wells Fargo Bank, MN N.A. F/K/A Norwest Bank, MN N.A. as Trustee for the Registered Holders from Time to Time of Furst Mortgage Loan Trust 1998-A, Mortgage Pass-Through Certificates, Series 1998-A, by Wells Fargo Home Mortgage, Inc., its Attorney in Fact

By: \_\_\_\_\_  
JUDITH H. NYBECK, Assistant  
Secretary

She  
P3  
NY  
CW 2550

Satisfaction - Page 2 of 2  
STATE OF Minnesota  
COUNTY OF Hennepin

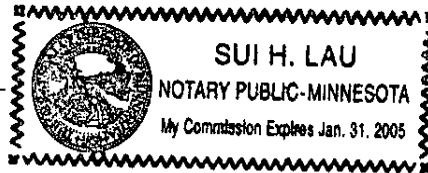
ON April 8th, 2002, before me, the undersigned, a Notary Public in and for Hennepin County, in the State of Minnesota, personally appeared JUDITH I. NYBECK, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature(s) on the instrument the person(s), or the entity upon which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Sui H Lau*

Notary Public

Notary Expires: /



(This area for notarial seal)

Prepared By: SUI LAU, WELLS FARGO HOME MORTGAGE, INC. 5024 PARKWAY PLAZA BLVD, MAC# X5401-032, CHARLOTTE, NC 28217 800-541-3466

Property of Cook County Clerk's Office

File 315-3303 - Legal Addendum  
**UNOFFICIAL COPY**

LEGAL: PARCEL 1: LOT 68 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125 AND ALL OF LOTS 123, 124, 127 AND 134 INCLUSIVE AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS GRANTED BY THE CHICAGO TRANSIT AUTHORITY TO 1500 N. NORTH PARK L.L.C. DATED SEPTEMBER 19, 1995 AND RECORDED AS DOCUMENT 95692855 TO MAINTAIN A DRIVEWAY FOR INGRESS AND EGRESS ONLY OVER THE FOLLOWING DESCRIBED LAND:

THE EAST 16.0 FEET OF LOTS 51, 54, 55, 58, 59, 62, 63, 66, 67, 70, 71, 74, 75, 78, 79, 82, 83, 86, 87, AND 90 IN W. B. OGDEN'S SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125, ALL OF LOTS 123, 124, 127 TO 134 AND 137, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 1 THROUGH 4 IN DIXON'S SUBDIVISION OF THE EAST 1/2 OF LOT 135, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 5 THROUGH 8 IN THE SUBDIVISION OF LOT 136, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 17, 20, 21, 24 AND 25 IN W. B. OGDEN'S SUBDIVISION OF LOTS 138, 139 AND THE RESUBDIVISION OF LOTS 142 TO 151 OF BRONSON'S ADDITION TO CHICAGO ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 1504 N NORTH PARK  
CHICAGO, IL 60610

PIN: 17-04-201-045-0000