UNOFFICIAL COP20565398

When Recorded Return To: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

38 7/0053 52 001 Page 1 of 2002-05-17 10:38:53

Cook County Recorder

Document Prepared By: D. Colon/NTC 101 N. Brand Blvd. #1800 Glendale, CA 91203

MLCC#: 3934379

ASSIGNMENT OF MORTGAGE/DEED

#### FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, MERRILL LYNCH CREDIT CORPORATION, a Delaware Corporation, whose address is 4802 Deer Lake Drive East,

Jacksonville, FL 32246, (assignor),

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to

CENDANT MORTGAGE CORPORATION

a New Jersey Corp., located at 3000 Leadenhall Rd, Mail Stop DC, Mt. Laurel, NJ 08054, its successors or assigns, (assignee). Said mortgage/deed of trust bearing the date 04/29/99, made by SANDRA LITT

### to MERRILL LYNCH CREDIT CORPORATION

and recorded in the Recorder or Registrar of Titles of COOK Page County, Illinois in Book as Instr# 99438069 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 4333 EXETER LANE

11/16/01

NORTHBROOK, IL 60 J62

04-06-112-080-0000

#### MERRILL LYNCH CREDIT CORPORATION

Authorized Signatory

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me , by Chris Jones

this 16th day of November, 2001 of MERRILL LYNCH CREDIT CORPORATION

on behalf of said CORPORATION.

Notary Public

My commission expires:06/30/2004

M. CARLBERT COMM, #1269310 Notary Public-California LOS ANGELES COUNTY My Comm. Exp. June 30, 2004

## UNOFFICIAL COPY

Property of Coop County Clerk's Office

# UNOFFICIAL COPY EXHIBIT 'A' 3934379

THE EASTERLY 45.83 FEET OF LOT 20 IN THE IVY CLUB OF NORTHBROOK, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 25, 1996 AS DOCUMENT NUMBER 96895430, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

N