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0020565339

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2002-05-17 14:41:56

Cook County Recorder

23.50

AMIC LOAN NO.: 0000695378

STATE OF ILLINOIS
COUNTY OF COOK



0020565339

TAX ID NUMBER: 25184120190000

PROPERTY ADDRESS:
10904 S CHURCH
CHICAGO IL 60655

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT: Elmira Savings Loan, F.A.

OF THE COUNTY AND STATE AFORESAID, HEREBY CERTIFIES THAT A CERTAIN MORTGAGE DATED SEPTEMBER 16, 1971 MADE AND EXECUTED BY:
A. L. GROOTEMAAT & SONS, INC. *

TO *

AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY IN THE STATE OF ILLINOIS AS INSTRUMENT NO. 21869224, VOLUME
, PAGE , ON APRIL 17, 1972.

PROPERTY DESCRIBED AS: Lot eight (8) in block thirty seven (37) in Blue Island land and building company's subdivision known as Washington Heights in section eighteen (18) nineteen (19) and section twenty (20) township thirty seven (37) north, range fourteen (14) east of the third principal meridian, in Cook County, Illinois.

HAS BEEN FULLY PAID AND SATISFIED, AND IS HEREBY RELEASED AND DISCHARGED.

EXECUTED ON THIS 25 DAY OF April, 2002

Elmira Savings Loan, F.A.

BY: Michael J. Crimmins

Michael J. Crimmins, Vice President

STATE OF New York
COUNTY OF Chemung

BE IT REMEMBERED, THAT ON THIS 25th DAY OF April, 2002
BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC AND FOR THE COUNTY AND STATE
AFORESAID, CAME Michael J. Crimmins, Vice President OF
ELMIRA SAVINGS & LOAN, F.A., A CORPORATION DULY INCORPORATED AND
EXISTING UNDER THE LAWS OF THE STATE OF NEW YORK WHO IS PERSONALLY
KNOWN TO ME TO BE THE SAME PERSON WHO EXECUTED, AS SUCH OFFICER, THE
FOREGOING RELEASE ON BEHALF OF SAID CORPORATION, AND SUCH PERSON DULY
ACKNOWLEDGED THE EXECUTION OF THE SAME TO BE THE ACT AND DEED OF SAID
CORPORATION.

SM058

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32
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DB

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AMIC LOAN NO.: 0000695378

DEBORAH M. ROCKWELL
Notary Public, State of New York
Appointed for Chemung County
No. 4686293

My Commission Expires Nov 30, 2002

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY NAME AND AFFIXED
MY OFFICIAL SEAL ON THE DAY AND YEAR LAST MENTIONED.

Deborah M. Rockwell

NOTARY PUBLIC

MY COMMISSION EXPIRES: 11/30/05

(SEAL)

SENDER: Latisha R. Kersey

SM058

THIS INSTRUMENT WAS PREPARED BY: Latisha R. Kersey
PLEASE RECORD AND RETURN TO: ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE, FLORIDA 32258

FOR OFFICIAL USE ONLY

3882 05/17/02 Br 1 #1537489483 @1
Fri May 17, 2002 02:41 PM
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