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RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan #8074098

KNOW BY ALL MEN BY THESE PRESENTS: that

BOX 1

THE CHASE MANHATTAN BANK, AS TRUSTEE, UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF FEBRUARY 1, 2000, AMONG CREDIT BASED ASSET SERVICING AND SECURITIZATION LLC, MERRILL LYNCH MORTGAGE INVESTORS, INC., LITTON LOAN SERVICING LP AND THE CHASE MANHATTAN BANK, C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2000-CB1, WITHOUT RECOURSE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP

TITLE: ASSISTANT CORFORATE SECRETARY

Litton 8074098//INVESTOR # 9566554 Previous Servicer 9566554//4/12/02

BY: NAME: JANICE MCCLURE TITLE: VICE PRESIDENT

STATE OF TEXAS **COUNTY OF HARRIS**

I HEREBY CERTIFY that on this day, before me, an of icer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared JANICE MCCLURE and DONNA MARTINEZ well known to me to be the VICE PRESIDENT and ASSISTANT CORPORATE SECRETARY, respectively, of LITTON LOAN SERVICING LP, ATTORNEY IN FACT and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this 26 day of ___4-1) 2



NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

Notary's Printed Name:

HOLDER'S ADDRESS:

LITTON LOAN SERVICING LP 4828 LOOP CENTRAL DRIVE

HOUSTON, TX 77081-2226 After Recording Return To Maker who is the taxpayer to whom future tax statements are to be sent:

LAW TITLE INSURANCE COMPANY

9932 LAWI ER AVENUE, SUITE 500

SKOKIE, IL 60077

mare 70', natel Isaac 3801 west Greenleof Arknul Leverlowbod, le 607/2

UNOFFICIAL COPY

Loan No.: IL014455

0020565821 Page 3 of 3

Property Address:

3801 WEST GREENLEAF AVENUE LINCOLNWOOD, ILLINOIS 60645

Exhibit "A"

Legal Description

LOT 27 AND THE NORTH 17 FEET OF LOT 26 IN BLOCK 1 IN READ AND REYNOLDS EAST PRATTIE ROAD AND LUNT AVENUE SUBDIVISION OF THAT PART OF THE 10 ACRES SOUTH OF AND ADJOINING THE NORTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MURIDIAN, LYING EAST OF EAST PRAIRIE ROAD ALSO THAT PART OF THE NORTH 8.03 ACRUS OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH HANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SI.
D(EXCOOK COUNTY CLOPKS)
OFFICE east of east prairif road (except railroad right of way) in cook county, ILLINOIS.

A.P.N. # : 10-35-111-043