

UNOFFICIAL COPY

Loan #: 1120001

Prepared By:

15692-c

0020565822

3830/0127 21 001 Page 1 of 1

2002-05-17 12:06:56

Cook County Recorder 23.50

When Recorded Mail To:  
HARTFORD FINANCIAL SERVICES, INC.  
9933 LAWLER AVENUE  
SKOKIE, ILLINOIS 60077



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 1120001

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration System, Inc. as a Nominee for Provident Funding Associates, L.P. 64318 Miller Rd. Flint, MI 48507

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 4, 2002 executed by DAVID M. RUBINSTEIN AND CHIEN F. LIN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

to HARTFORD FINANCIAL SERVICES, INC., A ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 9933 LAWLER AVENUE, SKOKIE, ILLINOIS 60077

and recorded as Document No. 0020141524, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

LOT 12 IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTH 1/2 OF SUBDIVISION OF BLOCK 1 IN SUBDIVISION OF BLOCK 44 IN SHEFFELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 10 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS  
A.P.N. #: 14-29-310-012

P.I.N.: 14-29-310-012

Commonly known as: 2631 NORTH MAGNOLIA AVENUE, CHICAGO, ILLINOIS 60614

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

HARTFORD FINANCIAL SERVICES, INC.,  
A ILLINOIS CORPORATION

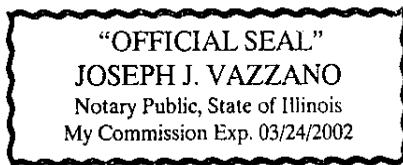
On JANUARY 4, 2002 before me, the undersigned a Notary Public in and for said County and, State, personally appeared AIR G. MOUNAYED known to me to be the V.P. of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

*Air G. Mounayed*  
By: AIR G. MOUNAYED  
Its: V.P.

Notary Public *Joseph J. Vazzano*

My commission Expires: 03/24/02

Witness:



UNOFFICIAL COPY

Loan #: 1120001  
Prepared By:

15692-c

0020565822

When Recorded Mail To:  
HARTFORD FINANCIAL SERVICES, INC.  
9933 LAWLER AVENUE  
SKOKIE, ILLINOIS 60077

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 1120001

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration System, Inc. as a Nominee for Provident Funding Associates, L.P. 64318 Miller Rd. Flint, MI 48507 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 4, 2002 executed by DAVID M. RUBINSTEIN AND CHIEN LIN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY to HARTFORD FINANCIAL SERVICES, INC., A ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 9933 LAWLER AVENUE, SKOKIE, ILLINOIS 60077 and recorded as Document No. 002014524, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
LOT 12 IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTH 1/2 OF SUBDIVISION OF BLOCK 1 IN SUBDIVISION OF BLOCK 44 IN SHEFFELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS  
A.P.N. #: 14-29-310-012

P.I.N.: 14-29-310-012

Commonly known as: 2631 NORTH MAGNOLIA AVENUE, CHICAGO, ILLINOIS 60614  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

HARTFORD FINANCIAL SERVICES, INC.,  
A ILLINOIS CORPORATION

On JANUARY 4, 2002 before me, the undersigned a Notary Public in and for said County and State, personally appeared DAVID M. RUBINSTEIN known to me to be the V.P. of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: Amir G. Mounayed  
Its: Amir G. Mounayed  
V.P.

Notary Public Joseph J. Vazzano

My commission Expires: 03/24/02

Witness:

