UNOFFICIAL COMPONENTAL COMPONE

3884/0020 45 001 Page 1 of 3 2002-05-17 09:23:33 Cook County Recorder 25.00



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I, UNDERSIGNED, HERBY CERTIFY THAT THIS IS ATRUE AND CORRECT COPY OF THE ORIGINAL

Assignment of Mortgage BETWEENHSBC Mortgage Corporation AND Perl Mortgage, INC.

FOR THE PROPERTY LOCATED AT 600 S. Dearborn Ave.

STATE OF ILLINOIS, COOK COUNTY SS:

I, UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE, CO HEREBY CERTIFY THAT $_{Pau1a}$ obuchowski personally known to me to be the same person and acknowledged that she signed and delivered the said instrument as her free and voluntary act, (live I under my hand and official seal, this $_14\,\mathrm{th}$ day of $_\mathrm{May}$ ____, 2002.

MY COMMISSION EXPIRES:







UNOFFICIAL COPY

Property of Cook County Clerk's Office

Prepared By: UNOFFICIAL COPY 1735 NORTH ASHLAND CHICAGO, ILLINOIS 60622 and When Recorded Mail To PERL MORTGAGE, INC. 1735 NORTH ASHLAND ILLINOIS 60622 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 0989939373 FOR VALUE RECEIVED ine undersigned hereby grants, assigns and transfers to HSBC MORTGAGE CORPORATION (USA) 2929 WALDEN AVENUE DEPEW, NEW YORK 14043 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 17, 2000 executed by CARRIE WISMER, UNMARRIED WOMAN to PERL MORTGAGE, INC. a corporation organized under the laws of THE STAIF OF ILLINOIS and whose principal place of business is 1735 NORTH ASTICAND CHICAGO, ILLINOIS 60622 and recorded in Book/Volume No. page(s) as Document . COOK State Records, ILLINOIS County described (See Reverse for Legal Description) hereinafter as follows: Commonly known as 600 S. DEARBORN #1602, CHICAGO, ILLINOIS TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS PERL MORTGAGE COUNTY OF COOK before (Date of Execution) me, the undersigned a Notary Public in and for said By: PRÉSIDENT Its: KEN FERLMUTTER By: "OPPICIAL SEAL" Its:

County and State, personally appeared known to me to be the and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to

Notary Public

My Commission Expires

CHI CAGO

MARRIED

be the free act and deed of said corporation. Turb (orb)

Witness:

County.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 171

DIANA 8. TURK

UNOFFICIAL COPY

0989939373

RIDER - LEGAL DESCRIPTION

UNIT NUMBER 1602 IN THE TRANSPORATION BUILDING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 THROUGH 12 BOTH INCLUSIVE. TAKEN AS A SINGLE TRACT OF LAND (EXCEPT THAT PART THEREOF TAKEN FOR DEARBORN STREET) IN THE SUBDIVISION OF BLOCKS 125 AND 136 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART OF SAID TRACT LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +14.51 FEET CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +26.68 FEET CHICAGO CITY DATUM BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 2.52 FEET NORTH AND 2.25 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 12 (THE FOLLOWING COURSES AND DISTANCES ARE ALONG THE INTERIOR FACES OF WALLS OF AN EXISTING 22 STORY BRICK BUILDING); THENCE NORTH 81.42 FEET; THENCE EAST 20.30 FEET; THENCE SOUTH 6.30 FEET; THENCE EAST 23.18 FEET; THENCE NORTH 13.13 FEET, THENCE WEST 16.10 FEET; THENCE NORTH 42.44 FEET; THENCE EAST 17.83 FEET; THENCE NORTH 15.99 FEET; THENCE EAST 12.22 FEET; THENCE SOUTH 146.67 FEET; THENCE WEST 57.5. FEET WEST TO THE POINT OF BEGINNING, ALSO EXCEPT THAT PART OF SAID TRACT LYIN' ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +14.51 FEET CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +26.68 FEET CHICAGO CITY DATUM POUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 2.88 FEET SOUTH AND 2.47 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 1 (THE FOLLOWING COURSES AND DISTA'C'S ARE ALONG THE INTERIOR FACES OF WALLS OF AN EXISTING 22 STORY BRICK BUILDING); THENCE EAST 57.32 FEET; THENCE SOUTH 130.08 FEET; THENCE WEST 13.14 FEET; THENCE BOUTH 2.20 FEET; THENCE WEST 16.53 FEET; THENCE NORTH 44.98 FEET; THENCE EAST 15 00 FEET; THENCE NORTH 12.82 FEET; THENCE WEST 43.38 FEET; THENCE NORTH 74.50 FEET TO THE POINT OF BEGINNING AND EXCEPT FROM SAID TRACT THE FOLLOWING THREE PARCELS LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +4.10 FEET CHICAGO CITY DATUM AND BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +12.90 FEET CHICAGO CITY DATUM, FJUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 34.23 FEET SOUTH AND 2.66 FEET WEST OF THE NORTHEAST CORNER OF SAID TRACT (THE FOLLOWING COURSES AND DISTANCES ARE ALONG THE INTERIOR FACES OF WALLS OF SAID 22 STORY BRICK BUILDING); THENCE WEST 20.85 FEET; THENCE SOUTH 27.15 FEET; THENCE EAST 20.85 FEET; THENCE NORTH 27.15 FEET TO THE POINT OF BEGINNING: ALSO EXCEPT THAT PART BOUNDED AS DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 176.58 FEET SOUTH AND 16.09 FEET WEST OF THE NORTHEAST CORNER OF SAID TRACT (THE FOLLOWING COURSES AND DISTANCES ARE ALONG THE INTERIOR PACES OF WALLS OF SAID 22 STORY BRICK BUILDING); THENCE WEST 13.50 FEET; THENCE SCUTH 14.60 FEET; THENCE EAST 13.50 FEET; THENCE NORTH 14.60 FEET TO THE POINT OF BEGINNING; ALSO EXCEPT THAT PART BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID TRACT, 206.04 FEET SOUTH OF THE NORTHEAST CORNER OF SAID TRACT (THE FOLLOWING COURSES AND DISTANCES ARE ALONG THE INTERIOR FACES OF WALLS OF SAID 22 STORY BRICK BUILDING); THE WEST 2.70 FEET; THENCE NORTH 1.12 FEET; THENCE WEST 11.28 FEET; THENCE SOUTH 15.17 FEET; THENCE EAST 11.28 FEET; THENCE NORTH 1.82 FEET; THENCE EAST 2.70 FEET; THENCE NORTH 12.23 FEET TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 96338677; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINGIS.

17-16-406-030-1225