2002-05-17 09:46:12

Cook County Recorder

23.00



ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That SECURITY FEDERAL BANK & TRUST

organized and existing under the laws of THE UNITED STATES , party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant sell, assign, transfer and set over unto WASHINGTON MUTUAL BANK, FA. 75 NOKTE TAIRWAY DRIVE, VERNON HILLS, IL 60061 organized and existing under the laws of THE UNITED STATES , party of the second part, its successors and assigns, a certain indenture of mortgage dated the A.D. 2002, made by Daniel J. McLaughlin and Patricia A. McLaughlin, husband and vite to it, securing the payment of one promissory note therein described for the sum of One Hundred Thousand and no/100-----Dollars (\$ 100,000.00 and all its rights, title and interest in and to the premises situated in the county of , State of tribana, and described in said mortgage as follows, to-wit: Cook

Lot 86 in Oak Meadows, being a subdivision of the West 1/2 of the West 1/2 of the Northwest 1/4 of Section 9, Township 36 North, Range 12 East of the Third Principal Mecidian, in Cook County, Illinois.

Clark which said mortgage is recorded in the office of the Recorder of Cook County, in the State of Milana, in Professor.

at Page as Document No. 0020457177

together with the sair, note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95 Initials: VMP MORTGAGE FORMS - (800)521-7291



BOX 333-CT7

UNOFFICIAL COPY

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Kay Wagman , and attested by Edwina Golec

its Assistant Vice President

, its

Assistant Vice President 15th day of April and its corporate seal to be hereunto affixed this

, A.D. 2002

ATTEST

Edwina Golec, Asst. Vace President Vice President

This form was prepared by Security Federal Bank & Trust

, address: 9321 Wicker Avenue

st. John, IN 46373

, tel. no.: (219) 365-4344

State of Indiana County of Lake

This instrument was acknowledged bere e ne on April 15, 2002 by Kay Wagman, Asst. Vice President and Edwina Golec, Asst. Vice President

as Officers

Security Federal Bank & Trust

Commission Expires: 7/16/08

Elsa Fabian, Notery Public

Resident of Lake County, Indiana

995(IN) (9607)

P-1164B (9605)

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