

UNOFFICIAL COPY

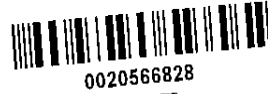
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3877/0081 15 001 Page 1 of 2  
2002-05-17 10:06:45  
Cook County Recorder 23.00

RELEASE DEED

MAIL TO:

Turner T. James  
Karen A. James  
10445 S. Prospect Ave.  
Chicago, IL 60643



Property of Cook County Clerk's Office

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Turner T. James and Karen A. James, husband and wife, as joint tenants, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 14th day of September, 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 99882855, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 28 IN THE RESUBDIVISION OF LOTS 5, 6, AND 7 IN BLOCK 10 IN WASHINGTON HEIGHTS, A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 27, 1872 IN BOOK 2 OF PLATS, PAGES 63 AND 64, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 25-17-106-021  
THIS INSTRUMENT WAS PREPARED BY: Emma M. Tyler, 111 W. MONROE - 200/19 CHICAGO, IL 60606

7992994-CTI-146

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 10445 S. Prospect Avenue, Chicago, IL 60643

Dated this 9th day of May, 2002.

*Mechelle Dunagan*  
Mechelle Dunagan, Mortgage Loan Officer (SEAL)  
*Pamela R. Sierra*  
Pamela R. Sierra, Assistant Vice President (SEAL)  
AS  
N.W. HARRIS & CO  
1882  
CHICAGO

BOX 333-CTI

# UNOFFICIAL COPY

(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Nilsa Colon, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 9th day of May, 2002.

Nilsa Colon  
Nilsa Colon, Notary Public



20566828

10-31-02