UNOFFICIAL COPY 0020567281

This Instrument Prepared By:

3871/0034 18 801 Page 1 of 2
2002-05-17 09:00:14
Cook County Recorder 23.50



After Recording Return To:

MBC MORTGAGE 6817 W 167TH STREET TINLEY PARK, ILLINOIS 60477

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

COT

LOAN NO. 226250

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to TAYLOR, BEAN AND WHITAKER MORTGAGE CORP, ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 1, 2002 executed by NICHOLAS F PHELAN AND LINDA M PHELAN AS JOINT TENANTS

to MBC MORTGAGE, A CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 6817 W 167TH STREET, TINLEY PARK, ILLINOIS 60477 and recorded as Document 20567280 by the County COOK

and recorded as Document MUDDIACOU , by the County COOK

Recorder of Deeds, State of ILLINOIS

SEE LEGAL DESCRIPTION ATTACHED HERETC AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.:19-34-110-031

Commonly known as: 8154 S KILBOURN AVENUE, CHICAGO, ILLINOIS 60652 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On before me, the undersigned a Notary Public in and for said County and, State, Personally appeared STEPHEN PALLOTTO

known to me to be the PRFODEN of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public __

My commission Expires: County, County,

MBC MORTGAGE, A COMPORATION

BY:STEPHEN PALLOTTO Its: DR FSIDENT

MILLIGA SHANTZ

Official Seal Kelly L. Cann Notary Public State of Illinois My Commission Expires 11/20/05

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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ESCROW NO.: 1301

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STREET ADDRESS: 8154 S. KILBOURN

CITY: CHICAGO

ZIP CODE: 60652

COUNTY: COOK

TAX NUMBER: 19-34-110-031-0000

LEGAL DESCRIPTION:

Ox Exhibit A LOT 58 IN SCOTTSDALE FIRST ADDITION, BEING RAYMOND L. LUTGERT'S RESUBDIVISION OF PART OF THE EAST 1/2 OF LOT 5 IN THE ASSESSOR'S SUBDIVISION OF SECTION 34, AND THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, I ANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; AND PART OF THE EAST 1/2 OF LOT 3 IN THE SUBDIVISION OF LOT 4 IN THE AFORESAID ASSESSOR'S SUBDIVISION ALSO LOT "D" AND "E" IN SCOTTSDALE, BEING RAYMOND L. LUTGERT'S SUBDIVISION OF PART OF THE EAST 1/2 OF SAID 1 OT 5 IN ASSESSOR'S SUBDIVISION (ALL IN COOK COUNTY, ILLINOIS), ACCORDING TO THE PLAY 7. HEREOF RECORDED MARCH 18, A COPPER OFFICE 1952 AS DOCUMENT NO. 15297457 IN COOK COUNTY, ILLINOIS.

20567281

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delivering.