

Prepared By:

CATHLEEN A. CARTER
18301 SOUTH HALSTED
GLENWOOD, ILLINOIS 60425

3871/0099 18 001 Page 1 of 2
2002-05-17 09:31:35



0020567346

23.00

and When Recorded Mail To

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-22-10267

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 6, 2002 executed by

RONALD R. HULLETT AND
ANN M. HULLETT, HUSBAND AND WIFE

to HERITAGE COMMUNITY BANK

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 18301 SOUTH HALSTED
GLENWOOD, ILLINOIS 60425

and recorded in Book/Volume No.

20567345

COOK

, page(s)

, as Document No.
County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

9137 ORCHARD LANE, BRIDGEVIEW, ILLINOIS 60455

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

HERITAGE COMMUNITY BANK

COUNTY OF COOK

On MAY 10, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

WILLIAM E. HETLER
known to me to be the SR. VICE PRESIDENT
and Cathleen A. Carter

By: WILLIAM E. HETLER
Its: SR. VICE PRESIDENT

known to me to be LOAN PROCESSOR
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation

By: Cathleen A. Carter
Its: LOAN PROCESSOR

Notary Public _____ County,

Witness:



My Commission Expires 12/15/05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Rev. 05/05/97
DPS 049

24-06-319-006

Property of Cook County Clerk's Office

11/11/11

LOT 536 IN SOUTHFIELD, A SUBDIVISION OF PART OF THE NORTHWEST QUARTER
AND PART OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 6,
TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

05-22-10267

20567346