RELEASE DEED (ILLINON) OFFICIAL C 388 / 60046 49 001 Page 1

2002-05-17 09:53:32

Cook County Recorder

23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE

FILED WITH THE

RECORDER OF DEEDS

OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED

OF TRUST WAS FILED.



The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK, WESTCHESTER a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioged, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

33 85 304

ROBERT W. LINDMAN AND LOIS J. HINDMAN, HIS WIFE

724 S. A SHLAND AVE, LAGRANGE, IL 60525

Heirs, legal representatives and assigns, ali the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 12TH day of OCTOBER, 2000 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 00879094, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THE SOUTH 25 FEET OF LOT 6 AND LOT 7 IN 31OCK 11 IN COUNTRY CLUB ADDITION TO LA GRANGE, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or ar ortaining.

Permanent Real Estate Index Number(s): 18-09-121-019 & 030

Witness hands and seals, April 30, 2002

Michael Whitted, Vice President

Tom Dobrowolski, Vice President

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this April 30, 2002 by Michael Whitted, Vice President and Tom

Dobrowolski, Vice President of Harris Bank for the uses and purposes therein set forth.

"OFFICIAL SEAL"
L. Rachel Meinert
Notary Public, State of Illinoi

Notary Public, State of Illinois My Commission Exp. 12/18/2005

Notary Public

Mail To:

THIS INSTRUMENT FILED FOR RECORD BY FIRST AMERICAN EQUITY LOAN SERVICES, INC. AS AN ACCOMMODATION ONLY. IT HAS NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO ITS EXECUTION THE TITLE.

Mail: recorded document to:

ROBERT W. HINDMAN 724 S. ASHLAND AVE LAGRANGE, IL 60525

This instrument was prepared by: DWS, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037