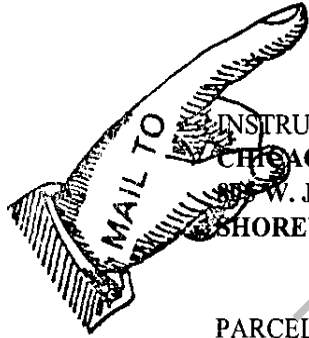


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3887/0031 20 001 Page 1 of 3
2002-05-17 09:54:54
Cook County Recorder 25.50

RECORD AND RETURN TO:
CHICAGO MORTGAGE FUNDING, L.L.C.
805 W. JEFFERSON STREET, SUITE A
SHOREWOOD, ILLINOIS 60431



INSTRUMENT PREPARED BY:
CHICAGO MORTGAGE FUNDING, L.L.C.
805 W. JEFFERSON STREET, SUITE A
SHOREWOOD, ILLINOIS 60431



0020567728

PARCEL ID NUMBER:

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

010448

3
SK

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
CHICAGO MORTGAGE FUNDING, L.L.C.

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths
DOLLARS and other good and valuable consideration, receipt of which is hereby confessed and
acknowledged from
U.S. BANK N.A.

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set
over unto the said ASSIGNEE all right title and interest in and to that certain Mortgage or Deed of Trust or
Security Deed (the "Security Instrument") bearing date of **FEBRUARY 07, 2002**
made and executed by
ALFREDO GUZMAN AND GUADALUPE GUZMAN

which said Security Instrument was recorded on _____ as Reception No.
_____ in Book No. _____ at Page _____ in the office of the County Clerk
and Recorder of **COOK** County, **ILLINOIS** and which Security
Instrument covers property described as:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

P.N.F.N.

PROPERTY ADDRESS: **5701 W 84TH PLACE**
BURBANK, ILLINOIS 60459

LOAN AMOUNT: **\$175,000.00**

FY12: 12/01

Page 1

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LOT 2 IN J.C.A.'S SUBDIVISION OF LOT 1 IN FREDERICK H. BARTLETT'S 83RD STREET ACRES,
BEING A SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION
32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS AS SHOWN ON THE PLAT RECORDED MAY 7, 2001 AS DOCUMENT NUMBER
0010376357.

19-32-407-007

20567728

Property of Cook County Clerk's Office

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Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this

day **20567728**

CHICAGO MORTGAGE FUNDING, L.L.C.

BY: _____

BY: _____

ACKNOWLEDGMENT

STATE OF ILLINOIS
COUNTY OF WILL

On this 4th day of February, 2002 before me, the undersigned Notary Public personally appeared Scott Gucke who acknowledged himself/herself to be

and
who acknowledged himself/herself to be MEMBER of

and such officer(s) being authorized so to do, executed the foregoing on behalf of the corporation by himself/herself as such officer(s).

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

8/15/05
My Commission expires

Amy F. Zielazinski
Notary Public

