UNOFFICIAL COPPOS 567961

SATISFACTION OF MORTGAGE

Return To: FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA CINCINNATI, OH 45273-9276 MD-D09016

2002-05-17 14:51:47

Cook County Recorder

23.50



PROPERTY: 15723 PEGGY LANE UNIT #6

OAK FOREST IL 60452	
PIN #: 28-17-402-021-0000	
FOR VALUE RECEIVED, we hereby ackowledge full satisfaction of DIANE M GEDAPAS	of a certain Mortgage from
to FIFTH THIRD BANKA MICHIGAN CORP. GRAND*, RAPID	
secure the sum of \$58'20.00 recorded June 30, 1994	
	OOK County/City
Illinois Records. Covering the premises as described	
The COOK City/County Recorder is and nized to cancel this Mortg IN WITNESS WHEREOF, the said FIFTH TI'IRD BANK, A MIC name to be hereunto subscribed by Toda Reese, Operations Mana its Board of Directors, on April 16, 2002. FIFTH THIRD FKA OLD KENT BANK	CHIGAN CORP. GRAND caused its corporate
· C	
Signed and acknowledged	TH THIRD BANK,
	ACHIGAN CORP. GRAND
Joanie Hoffmeister Tod	ld Reese Operations Manager
THE STATE OF OHIO, COUNTY OF HAMILTON, SS:	
BE IT REMEMBERED, That on April 16, 2002, before me, the County and State, personally appeared Todd Reese, Operations Mar A MICHIGAN CORP. GRAND, the corporation whose name is subscribe	subscribed, a Notary Public in and for said nager cf. FIFTH THIRD BANK, ed to and which executed the foregoing
instrument, and for themselves and as such officers, and for and on b signing and execution of said instrument; and that the signing and excoluntary act and deed, their free act and deed as such officers respect and deed of said corporation for the uses and purposes in said instruMIN TESTIMONY WHEREOF, I have hereunto subscribed my name	ehalf of said corporation, a in owledged the ecution of said instrument is their free and ctively, and the free and voluntary act ment mentioned.
and year last aforesaid. This instrument prepared by: Murux M. Faue Therese M. Paul	Jan C Hulbert Notary Public, State of Ohio My Commission Expires July 22, 2002
MD-D09016	

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ADDENDUM

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UNIT 8-6 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED ON MARCH 5, 1993 AS DOCUMENT 93168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND CASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND CASEMENTS FOR THE BENEFIT OF SAID LAND SET FORTH IN THE DECLARATION OF CONDUMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS. EASEMENTS, COVENANTS RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE Coot County Clart's Office RECTTED AND STIPULATED AN LENGTH HEREIN.

PTI # 28-17-402-021-0000