## UNOFFICIAL CORX5

3125 PEARL AVENUE

MELROSE PARK

IL 60104

3887/0284 20 001 Page 1 of 2002-05-17 15:17:40 23.50 Cook County Recorder

Recording Requested by and return to:

Therese M Paul 925 Freeman Avenue MD D09016 Cincinnati, Ohio 45203



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received rull payment and satisfaction of the same, and in consideration thereof, does hereby rancel and discharge said mortgage.

Mortgagor: W. LIAM H SARGENT JR & GLADYS E SARGENT

Mortgagee: Mortgage Electronic Registration Systems Inc.

Dated: March 15, 2000

Document/Instrument #: 00193852

Page No.: NA County:

COOK PIDN:

Amount:

12-30-204-006

128250.00

Date Recorded:

March 20, 2000

Book/Liber/Reel#: NA

Group No.:

State: Illinois

FIFTH THIRD FKA OLD KENT BANK

IN WITNESS WHEREOF, that said Mortgage Clectronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on March 26, 2002.

Signed and acknowledged

in the presence of:

Stephanie Meredith

THE STATE OF OHIO, COUNTY OF HAMILTON, SS: Mortgage Electronic Registration Systems,

Issistant Secretary Todd éese

On March 26, 2002, before me appeared Todd Reese, Assistant Secretary , personally known to me to be the Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation described in and which executed the foregoing instrument in such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

herex M. Have Therese M. Paul

FIFTH THIRD BANK

925 Freeman Avenue Cincinnati, OH 45203 Paid

12/26/2001

repared 13-4"

Account No.: 0201747359

MIN: 100014230000393590

LuAnn Hampton

Notary Public, State of Ohio

My Commission Expires September 7, 2004

MERS Telephone Number 1 (888)679-6377



20567981

LOT 6 IN BLOCK 19 IN MIDLAND DEVELOPMENT COMPANY'S GRAND AND WOLF DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office