UNOFFICIAL COMP200567927

SATISFACTION OF MORTGAGE

3887/0230 20 001 Page 1 of 2 2002-05-17 14:43:28 Cook County Recorder 23.50

FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA CINCINNATI, OHIO 45263

0020567927

PROPERTY: 12910 71ST AVE

PALOS HEIGHTS IL 60463	
PIN #: 24-31-102-016-0000	
FOR VALUE RECEIVED, we hereby ackowledge full sa MARK W. JOHNSON AND PATRICIA A. JOHNSON	
to FIFTH THIRD BALLY, MICHIGAN CORP. GRAND	
	12, 1995 in Mortgage Book Page
, Document/Insur ment No.95694706 Illinois Records, covering the premises as	, COOK County/City
/ 0.0	
The COOK City/County Recorder is authorized to cancel	
IN WITNESS WHEREOF, the said FIFTL THIRD BAN name to be hereunto subscribed by Toda Re_so, Operate	
its Board of Directors, on March 25, 2002.	dicreanto dary audiorized by
ORIGINAL MORTGAGEE: FIRST NATIONAL BANK OF EV. "RGI	REEN PARK
Signed and acknowledged	FIFTH THIRD BANK,
in the presence of:	A MICHIGAN CORP. GRAND
f and	1 hr
Kart Çoakley	Todd Regy, Or erations Manager
THE STATE OF OHIO, COUNTY OF HAMILTON, SS:	
BE IT REMEMBERED, That on March 25, 2002, befo	
County and State, personally appeared <u>Todd Reese, Oper A MICHIGAN CORP. GRAND</u> , the corporation whose name is	ations Manager of FIFTH THIRD BANK, is subscribed to and which executed the foregoing
instrument, and for themselves and as such officers, and for	
signing and execution of said instrument; and that the sign voluntary act and deed, their free act and deed as such offi	
and deed of said corporation for the uses and purposes in	
IN TESTIMONY WHEREOF, I have hereunto subscribed	
and year last aforesaid.	
This instrument prepared by and return to:	Sin (My Church
Mirin M. Paul	LuAnn Hampton
Therese M. Paul	Notary Public, State of Ohio
FIFTH THIRD BANK	My Commission Expires September 7, 2004
925 Freeman Avenue Paid: 10/10/2001	で
Cincinnati, OH 45203	* 9 1 2 3 0 1 0 2 0 1 3 9 5 1 1 8 *

UNOFFICIAL COPY

AS No. 180 Burda Olava va Inkini alid

Property of Cook County Clerk's Office

UNOFFICIAL COPY Exhibit A

LOT 41 IN WIEGEL AND KILGALLEN'S PALOS MEADOWS, A SUBDIVISION OF THE NORTH HALF OF THE SOUTH HALF (EXCEPT THE SOUTH 237 FEET OF NORTH 270 FEET OF THE WEST 427 OF SAID SOUTH HALF) OF THAT PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 32.52 ACRES THEREOF, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 15, 1956 AS DOCUMENT NO. 16612164, IN COOK COUNTY, ILLINOIS.

20567927

Property of County Clerk's Office