

UNOFFICIAL COPY

0020568041

3898/0044 40 001 Page 1 of 2

2002-05-17 12:01:01

Cook County Recorder 23.50



0020568041

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203  
L#1994148939

**SATISFACTION/  
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **PAMELA M RING** to **HOME EXPRESS MORTGAGE CORP** bearing the date 01/17/01 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0010066993. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

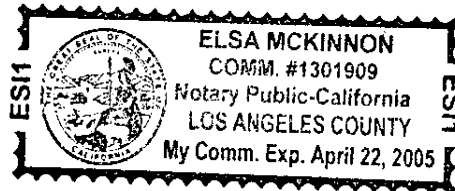
commonly known as: 3232 NORTH HALSTED ST  
UNIT D311  
CHICAGO, IL 60657  
PIN# 14-20-427-019-0000 AND 14-20-427-036-0000

dated 05/03/02  
OHIO SAVINGS BANK  
by CHASE MORTGAGE COMPANY  
Attorney in fact

By: \_\_\_\_\_  
Jorge Tucux  
Vice President

STATE OF CALIFORNIA  
The foregoing instrument was acknowledged before me on 05/03/02  
by Jorge Tucux  
of CHASE MORTGAGE COMPANY  
for OHIO SAVINGS BANK  
on behalf of said CORPORATION.

COUNTY OF LOS ANGELES  
the Vice President



Elsa McKinnon Notary Public/Commission expires: 04/22/2005  
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS5 MP 28631 Y



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000462689 CH

STREET ADDRESS: 3232 N. HALSTED UNIT #D-311 & P-68

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 14-20-427-019-0000

~~14-20-427-019-0000~~

LEGAL DESCRIPTION:

14-20-427-036-0000

PARCEL 1:

UNIT NUMBER D311 IN THE PLAZA 32 CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE NORTH 1/2 OF LOT 5, ALL OF LOTS 6, 7, 8 AND 9 (EXCEPT THE NORTH 5-1/2 INCHES OF THE EAST 151 FEET OF LOT 9) (EXCEPT STREET) IN BLOCK 1 IN HAMBLETON, WESTON AND DAVIES' SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00659584; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE RIGHT TO THE USE OF P-68, A LIMITED COMMON ELEMENT AS DESCRIBED IN THE AFORESAID DECLARATION.

Office of Cook County Clerk's Office