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2002-05-17 15:24:40
Cook County Recorder 23.50



0020568094

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

L#:1617014499

The undersigned certifies that it is the present owner of a mortgage made by SELINA CHANG & WEN HSIU CHANG to CHASE MANHATTAN MORTGAGE CORPORATION bearing the date 04/11/97 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 97-342409. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

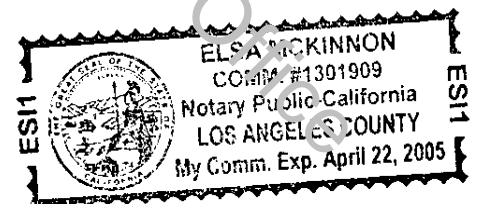
SEE EXHIBIT A ATTACHED
known as: 753 N WALDEN DR PALATINE, IL 60067
PIN# 02-15-112-020-0000

dated 05/01/02
CHASE MANHATTAN MORTGAGE CORPORATION

By: [Signature] Vice President
Jorge Tucux

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 05/01/02
by Jorge Tucux the Vice President
of CHASE MANHATTAN MORTGAGE CORPORATION
on behalf of said CORPORATION.

[Signature]
Elsa McKinnon Notary Public/Commission expires: 04/22/2005
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 QT 28588 VT

Borrower owes Lender the principal sum of

One Hundred Ten Thousand, and 00/100
(U.S. \$ 110,000.00)

Dollars

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This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on May 1, 2012. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK

County, Illinois:

PARCEL 1:

THAT PORTION OF LOT 2 IN TIMBERLAKE ESATES, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 2; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 85.48 FEET ALONG THE WEST LINE OF SAID LOT 2 FOR THE POINT OF BEGINNING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 0.97 FEET TO AN EXTERIOR CORNER OF A BRICK AND FRAME BUILDING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 1.04 FEET ALONG THE EXTERIOR SURFACE OF SAID BUILDING TO AN EXTERIOR CORNER THEREOF; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 0.45 FEET TO THE CENTERLINE OF A PARTY WALL COMMON TO UNIT NUMBER 753 AND 757; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 55.99 FEET ALONG THE CENTERLINE OF SAID PARTY WALL; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 0.45 FEET TO AN EXTERIOR CORNER OF SAID BUILDING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 3.00 FEET ALONG THE EXTERIOR SURFACE OF SAID BUILDING AND THE PROLONGATION THEREOF TO THE EAST LINE OF LOT 2; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 27.49 FEET ALONG SAID EAST LINE OF LOT 2; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST; 61.00 FEET ON A LINE THAT PASSES THROUGH THE CENTERLINE OF A PARTY WALL BEING COMMON TO UNIT NUMBER 753 AND 749 AND ITS PROLONGATION THEREOF TO THE WEST LINE OF LOT 2; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 27.49 FEET ALONG SAID WEST LINE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL II:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND HOMEOWNER'S ASSOCIATION RECORDED MAY 2, 1990 AS DOCUMENT NUMBER 90201697. PIN 02-15-112-020-0000

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