UNOFFICIAL CO

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WARRANTY DEED

01 021130/545/146 R. MEINERTZHAGEN, married, ("Grantor") of the County of Cook,

State of Illinois, for and in consideration of Ten and no/100 DOLLARS (\$10.00), and other good and valuable consideration in hand paid, hereby GRANT, BARGAIN, SELL, REMISE, RELEASE AND CONVEY to STEVEN L.

KALINA ("Grantee") of the County of Cook

and the State of Illinois, the following described Real Estate situated in the County of Cook, in the State of Illinois, to vit:

UNITS 402 AND G-5 IN 1625 N. WESTERN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 13, 14 AND 15 (EXCFLI THAT PART LYING WEST OF A LINE 50.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 31) IN THE SUBDIVISION OF LOT 4, AND THE NORTH 135.00 FEET OF THE SOUTH 160.00 FEET AND THE SOUTH 15.00 FEET OF LOT 48 IN MASON'S SUBDIVISION OF THE WEST PART OF LOT 5 AND THE SOUTH 33.00 FEET OF LOT 3 ALL IN THE ASSESSOR'S DIVISION OF UNSUBDIVIDED LAND IN THE SOUTH ½ OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00109590 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

The Grantor, and any successors, do covenant, promise and agree, to and with Grantee, his successors and assigns, that they have not done or suffered to be done, anything whereby title to the said Real Estate hereby granted is, or may be, in any manner encumbered or charged, except as provided on Exhibit A attached hereto and made a part hereof, and WILL WARRANT AND DEFEND against all persons lawfully claiming or to claim the same, by, through or under such title, subject to the matters described on Exhibit A, and not otherwise.

SUBJECT TO: See Exhibit A attached hereto and made a part hereof.

Permanent Real Estate Index Number: Condo 14-31-326-076-1010; Garage Space 14-31-326-076-1023

Address of Real Estate: 1625 North Western Avenue, #402, Chicago, Illinois 60647

Dated this 15th day of May, 2002

STEPHEN R. MEINERTZHAGEN

UNOFFICIAL COPY

STATE OF ILLINOIS) ss. COUNTY OF COOK)

20568196

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEPHEN R. MEINERTZHAGEN, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed, and delivered the said instrument as his free and voluntary act, and as the free and voluntary act of said limited liability company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15th day of May, 2002.

OFFICIAL SEAL STACY ANN SCHWIEGER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 01/19/04

NOTAR POBLIC





REAL ESTATE TRANSFER TAX







HAY. 17.02

0000003854

REAL ESTATE TRANSACTION TAX DEPLATMENT OF REVENUE

REAL ESTATE TRANSFER TAX

0221250

FP326675

THIS INSTRUMENT WAS PREPARED BY:

Robert L. Gamrath III, Esq. Quarles & Brady 500 West Madison **Suite 3700** Chicago, Illinois 60661

Rodney F. Reeves 19 South LaSalle Street **Suite 1500** Chicago, Illinois 60603

COOK COUNTY



HAY. 17.02

REAL ESTATE TRANSFER TAX 0014750

FP326657

SEND SUBSEQUENT TAX BILLS TO:

Steven L. Kalina 1625 North Western Avenue **Unit 402** Chicago, Illinois 60647

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EXHIBIT A

20568196

Subject to:

General real estate taxes for the years 2001 and 2002. Tax number 14-31-326-076-1010 1. (402) and 14-31-326-076-1023, Volume 533.

New Parcel for 2001, second installment only.

Note: The 2001 and 2002 taxes are not yet due and payable.

- 2. Terms, provisions, covenants, restrictions and options contained in and rights and easements established by the declaration of condominium recorded as document number 00109590, as amended from time to time.
- Easements for public utilities and drainage, ingress and egress as contained in the 3. document recorded as number 00109590. area.

 County Clarks Office

Note: Affects the common area.