UNOFFICIAL COP20868410

3886/0113 44 001 Page 1 of 3 2002-05-17 11:30:25

Cook County Recorder

25.50



Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817



Illinois

**County of Cook** 

Loan #:

0004333152

Index:

21326

JobNumber: 406\_2114

### **KELEASE OF MORTGAGE**

KNOWN ALL MEN BY THESE PLESENTS that LASALLE TALMAN BANK FSB N/K/A LASALLE BANK FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

HERITAGE STANDAGO BANK AND TRUST COMPANY

Original Mortgagee:

LASALLE TALMAN BANK, FSB

Original Loan Amount:

\$310,800.00

**Property Address:** 

17396 S 69TH AVE, TINLEY P'ARK, IL 60477

Date of DOT:

9/2/94 9/29/94

Date Recorded:

212177

Doc. / Inst. No:

94846247

PIN:

28-30-311-025-0000

Legal:

See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, LASALLE TALMAN BANK FSB N/K/A LASALLE BANK FSB, has caused these presents to be executed in its corporate name and seal by its authorized officer this 15th day of April 2002 A.D.

The undersigned hereby warrants that it has full right and authority to Release said Mortgage or Deed of Trust either as Original Mortgagee, as Successor in Interest to the Original Mortgagee, or as Attorney In Fact under a duly recorded Power of Attorney.

LASALLE TALMAN BANK FSB N/K/A LASALLE BANK FSB

Shirley E. Wilkins

Assistant Vice President



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# **UNOFFICIAL COPY**

#### STATE OF MICHIGAN **COUNTY OF OAKLAND**

On this the 15th day of April 2002 A.D., before me, a Notary Public, appeared Shirley E. Wilkins to me personally known who being by me duly sworn, did say that (s)he is the Assistant Vice President of LASALLE TALMAN BANK FSB N/K/A LASALLE BANK FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Shirley E. Wilkins acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, There hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098

PUBLIC This instrument was prepared by:

Sita A. Upla

Notary Public, Oakland County My Commission Expires 1/13/2004

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## **UNOFFICIAL COPY**

### **EXHIBIT 'A'**

JOB#: 406 2114

LOAN #: 0004333152

LOT I IN TINLEY TERPACE WEST, A SUBDIVISION OF BLOCK 3 (EXCEPT FROM SAID BLOCK 3 THOSE PARTS THEREOF DESCRIBED AS FOLLOWS::

BEC:NNING AT THE NORTHEAST CORMER OF SAID BLOCK 3 RUNNING THENCE WEST ALONG THE NORTH LINE JEBEOF, 160 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE NORTHHEST LINE BY THE RIGHT OF MAY OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD TO THE MIRTHMESTERLY LINE OF SAID RIGHT OF MAY; THENCE NORTHHEASTERLY ALONG AND NORTHWESTERLY LINE OF SAID RIGHT UP MAY TO THE SOUTHEAST CORMER OF SAID BLOCK 3; THENCE NORTHWE STRING AND ALSO EXCEPT THAT PLAY DEDICATED FOR 70TH AVENUE BY DOCUMENT 18931721 RECORDED OCTOBER 3, 1958) IN JOHN LAURHOFF'S PLAT OF BLOCKS 1, 2, 3 AND 4, BRING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF LOTS 1 AND 2 OF THE SOUTHMEST 1/4 OF SIGNITION 30 AND OF PART OF THE NORTH 1/2 OF LOTS 1 AND 2 OF THE NORTHMEST 1/4 OF SICTION 31, TOWNSHIP 36 HORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULI 12, 1909 AS DOCUMENT 4404933 IN COOK COUNTY, ILLINOIS