UNOFFICIAL COMPOSITION Page 1 of 2002-05-17 14:44:57

Cook County Recorder



Loan No : 415036-3 PIF: 04/16/02 ILLINOIS RELEASE DELD

.

Prepared by: LAKEYSHA COOPER Household Mortgage Services 577 Lamont Road Elmhurst, IL 60126

KNOW ALL MEN BY THESE TRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, a Corp
does hereby certify and acknowledge satisfaction in full of
the debt secured by the following described and recorded real
estate mortgage, and same is hereby released:

STEVE E. JUCKER & VIOLA TUCKER, HUSBAND AND WIFE Name of Mortgagor:

FIELDSTONE MONTGAGE COMPANY CORPORATION Name of Mortgagee:

The mortgage is recorded with the Fegister of Titles/Recorder of Deeds for COOK COUNTY, Illinois Document No., Volume, Page, Mortgage Date: DOC# 0010212171, MTG DT 03/16/01

Address of Property:

22979 Greenfield Blvd Richton Park IL 6/471

31-33-399-033-0000

Tax ID No.: Dated: April 24, 2002

MORTGAGE EDECTRONIC REGISTRATION SYSTEMS, INC

SMITH-FRAZIER, Asst. Vice President

State of /Illinois County of Dupage

MERS #: 1000460-000 41503636 PH. #: 1-638-679-6377

On April 24, 2002 before me, the undersigned, a Notary Public in and for said State, personally appeared KARLA SMITH-FRAZIER, personally known to me or proven to me on the basis of satifactory evidence to be the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, a United States Corporati executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness where f, I have hereunto set my hand and affixed my notarial seal his April 24, 2002.

Public/Commission Expires:

recorded, please return to:

IL505/L3C

Viola Tucker Steve E Tucker 22979 Greenfield Blvd Richton Park

IL 60471

"OFFICIAL SEAL" **BETTY J. BOYD** Notary Public, State of Illinois My Commission Expires 9/23/03



UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007910780 FP

STREET ADDRESS: 22979 GREENFIELD AVENUE

CITY: RICHTON PARK COUNTY: COOK

TAX NUMBER: 31-33-399-033-0000

LEGAL DESCRIPTION:

LOT 33 IN GREENFIELD P.U.D., BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 23, 1999 AS DOCUMENT 99279899 AND Service Office CERTIFICATE OF COPRECTION RECORDED OCTOBER 26, 1999 AND DOCUMENT NO. 09007560 IN COOK COUNTY, ILLINGIS.

0020568689

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