

UNOFFICIAL COPY

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3809/0011 05 001 Page 1 of 2
2002-05-17 09:44:42
Cook County Recorder 23.50

Prepared By:

KATHY ROMANO

Same as below

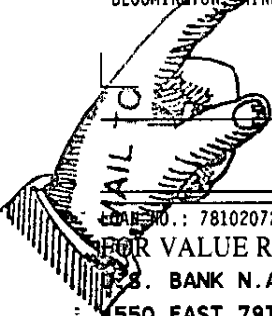


and When Recorded Mail To

U.S. BANK N.A.
1550 EAST 79TH SUITE 280
BLOOMINGTON, MINNESOTA 55425

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage



FILE NO.: 7810207286

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

U.S. BANK N.A.
1550 EAST 79TH-SUITE 280
BLOOMINGTON, MINNESOTA 55425

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 25, 2002** executed by **Christopher J. Jackson, An UnMarried Man AND Keira C. O'Connor, An UnMarried Woman**

to **WOODFIELD PLANNING CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **3701 ALGONQUIN ROAD-SUITE 720 ROLLING MEADOWS, ILLINOIS 60008**

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

20568732 Cook County Records, State of **ILLINOIS** described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **512 North Park, River Forest, ILLINOIS 60005**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

WOODFIELD PLANNING CORPORATION

On March 25, 2002 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

JAMES B. DOBBS known to me to be the **PRESIDENT** and **STEPHANIE J. RADERSTORF**

known to me to be **SR. VICE PRESIDENT** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Kathy Romano _____
Cook County,

My Commission Expires 4/2/05

By: JAMES B. DOBBS
Its: **PRESIDENT**

By: Stephanie J. Raderstorf
Its: **SR. VICE PRESIDENT**

OFFICIAL SEAL
Witness: **KATHY J ROMANO**
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 04/02/05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

7810207286

RIDER - LEGAL DESCRIPTION

THE SOUTH 35 FEET OF LOT 22 AND THE NORTH 1/2 OF THE VACATED ALLEY SOUTH OF AND ADJOINING THE SAID LOT 22 IN BLOCK 2 IN GERT'S RESUBDIVISION OF PART OF BLOCKS 9 AND 10 OF LATHROP AND SEAVENS ADDITION TO RIVER FOREST IN THE NORTH WEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-12-108-053