Cook County Recorder

25.50



When Recorded Mail To:

Aames Capital Corporation, 350 S. Grand A. e. 42<sup>nd</sup> Floor Los Angeles, CA 50071 Attn: Collateral Control Dept.

## **ASSIGNMENT OF MORTGAGE**

Loan No.: 7920040 - A

FOR VALUE RECEIVED, AAMES FLNDING CORPORATION, A CALIFORNIA CORPORATION, DBA AAMES HOME LOAN whose address is 3:0 S. Grand Avenue, 42<sup>nd</sup> Floor, Los Angeles, CA 90071 the undersigned holder of MORTGAGE (hereir "Assignor") does hereby grant, sell, assign, transfer and convey, unto

AAMES CAPITAL COPORATION, A CALIFORNIA CORPORATION 350 S. GRAND AVE., 42<sup>ND</sup> FLOOR, LOS ANGELES, CA 90071

certain MORTGAGE dated August 26, 2000 executed by MARY A. JACKSON and DWAYNE ROBERSON, as Joint Tenants, as Borrower; to AAMES FUNDING CORPORATION, DBA AAMES HOME LOAN in the principal sum of \$56,000.00 and recorded on March 23, 2001, as Document No. 001023 J248 Book 1017, at Page 0077, of Official Records in the office of the County COOK, ILLINOIS, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF / S EXHIBIT "A"

A.P.N. #: 25-29-115-0020

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

## **UNOFFICIAL COPY**

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of MORTGAGE on April 26, 2002,

> AAMES FUNDING CORPORATION, A CALIFORNIA CORPORATION, DBA AAMES HOME LOAN

Josephine Maces, Assistant Secretary

STATE OF California

000 PM 01 **COUNTY OF Los Angeles** 

On April 26, 2002 before me R. P. Umali personally appeared Josephine Naces, Assistant Secretary of AAMES FUNDING CORPORATION, A CALIFORNIA CORPORATION, DBA AAMES HOME LÓAN ☑ personally known to me - OR - ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their autnr/rized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entiry upon behalf of which the person(s) acted, executed the instrument.

WITNESS ny hand and official seal.

R. P. UMALI Commission # 1246642 Notary Public - Calitornia Los Angeles County Ay Comm. Expires Dec 23, 2003

Notary Public

Prepared By:

**Aames** 

Myline Cruz 350 S. Grand Avenue, 42nd Floor

Los Angeles, CA 90071

1-800-829-2929

## **UNOFFICIAL COPY**

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LOT 6 IN VICTORY HEIGHTS 2ND ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/4 OF THE NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 330 FEET THEREOF) ALSO LOTS 25 TO 48, BOTH INCLUSIVE, IN BLOCK 9 IN THE RESUBDIVISION OF BLOCK 9 TO 16, BOTH INCLUSIVE, (EXCEPT THE EAST 1/4 FEET OF BLOCK 9 TO 16) IN THE 1ST ADDITION TO WEST PULLMAN IN THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Commonly known as: 12223 S. LOOMIS ST CHICAGO, IL 60643

Property of Cook County Clark's Office