

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000001025013130

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Kathleen A Graham, Unmarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 22, 1997, and recorded on August 29, 1997, in Document 97636900 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

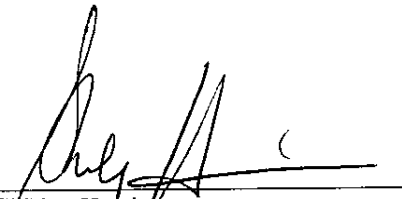
PIN #32044030160000: SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 122 STATE STREET, GLENWOOD, IL, 60425-0000

Witness my hand and seal April, 11, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION


Shirley Harris
Vice President



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P3
MY
BCE

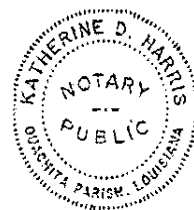
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 11, 2002.



Katherine D. Harris
Notary Public
Lifetime Commission



Prepared by: Anchell Johnson
Record & Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001625013130
County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 241666100849



Property of Cook County Clerk's Office

to Lender the following described property located in

COOK

0020569015 County, Illinois: Page 3 of 3

UNOFFICIAL COPY

07636900

LOT 7 IN BLOCK 1 IN MERRILL K SWEET'S SUBDIVISION OF A TRACT OF LAND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH EAST CORNER OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE RUNNING WEST OF NORTH LINE OF SAID 1/4 SECTION 767 FEET THENCE SOUTH 758; FEET THENCE SOUTH 45 DEGREES 28 MINUTES EAST 480 FEET; THENCE SOUTH 35 DEGREES 23 MINUTES EAST 291.7 FEET 38 DEGREES SOUTH 21 MINUTES EAST 400 FEET TO THE EAST LINE OF SAID 1/4 SECTION ; THENCE NORTH ON SAID EAST LINE 1648 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN # 32-04-403-016

ILLINOIS-SINGLE FAMILY-FNMA/FHLMC UNIFORM INSTRUMENT
C-1205LT Page 1 of 6 (Rev. 10/94)
Replaces MAR-1205 (Rev. 5/91)

Form 3014 9/90

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
110 N. LAUREL ST. CHICAGO, IL 60602
TEL: (773) 304-3000 FAX: (773) 304-3001
WWW.COOKCOUNTYCLERK.COM