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2002-05-17 16:29:12

Cook County Recorder 23.50



0020569194

PREPARED BY & RETURN TO:

S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **MERCANTILE MORTGAGE COMPANY 246 E. Janata Blvd., Suite 262, Lombard, IL 60148 (Assignor)** by these presents does assign and set over, without recourse, to **KEY BANK USA, N.A. 2 Gatehall Dr., Parsippany, NJ 07054 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **ANNIE P. CROSS AND RUSSELL CROSS, JR., WIFE AND HUSBAND, JOINT TENANTS** to **MERCANTILE MORTGAGE COMPANY**. Said mortgage **Dated: 6/26/00** is recorded in the State of **IL, County of Cook** on **7/3/00, Document # 00494046 AMOUNT: \$ 33,900.00**

SEE ATTACHED EXHIBIT A

Property Address: 5032 WEST DIVISION, CHICAGO, IL 60651

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 4/15/02

MERCANTILE MORTGAGE COMPANY
Orion Financial Group, Inc. Its Attorney in fact

By:

M. E. Wileman, Vice President

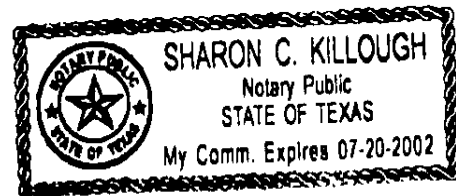


01061790 KEY MM

State of Texas

County of Tarrant

On 4/15/02, before me, the undersigned, M. E. Wileman, who acknowledged that he/she is Vice President of/ Orion Financial Group, Inc. Its Attorney in fact for **MERCANTILE MORTGAGE COMPANY** and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of **MERCANTILE MORTGAGE COMPANY**.



Notary public, Sharon C. Killough
My Commission Expires: July 20, 2002

Handwritten notes and initials: 5/2, 3-24, and a signature.

Exhibit A

TAX ID#: 16-04-223-029

LOT 31 (EXCEPT THE WEST 5 FEET) AND THE WEST 10 FEET OF LOT 32 IN BLOCK 6 IN ST. PAUL ADDITION, A SUBDIVISION IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office