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3871/0324 18 001 Page 1 of 2002-05-17 14:08:07 25.50

Cook County Recorder



% X		
Release of Deed Full	Partial	
		'Bank") in
consideration of one dollar, and other good at whereof is hereby acknowledged, does hereb DORIS S MCMORROW	nd valuable considerations y release, convey and quit	the receipt claim unto
		nis/their heirs, legal
representatives and assigns, all the right, title whatsoever Bank may have acquired in, throu 07/06/01 as Document Number 0010671 registered in the Recorder's/Registrars Office the State of Illinois applicable to the property, legally described as follows, to-wit: SEE ATTACHED IL	igh or by a certain Mortgag 387 Boo'∈ NA Page of COOK	ge dated NA recorded/ County, in
Property Address: 926 OAK STREET	WINNETKA	IL 60093
PIN 05-20-215-010		

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as _____05/01/02

BANK ONE, NA

By: Ruhan Row

Its: Mortgage Officer

Attest:

RHONDA CULVER Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized onicers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

,004 CC

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
JULIE J. WEDDINGTON
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires 7-12-2003

This instrument was prepared by: RHONDA CULVER

00414511208634

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

20569381

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LEGAL DESCRIPTION

LOT 12 IN BLOCK 8 IN THE PROVIDENT MUTUAL LAND ASSOCIATION SUB'D OF BLOCK 7, 8, 9, 10, 11, 12, 28, 29, 30, 31, 32, 33, 54, 55, 56, 57, 58, AND 59 IN THE VILLAGE OF WINNETKA, BEING A SUB'D OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 20, TOWNSHIP 42 JB. ANGE

OF COOP COUNTY CLARKS OFFICE NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS