UNOFFICIAL C 38/1 0259 12 001 Page 1 of 2002-05-17 14:33:22

SATISFACTION OF MORTGAGE

Return To: FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA **CINCINNATI, OH 45273-9276** MD-D09016

. A....tu Berorder 23.50

PROPERTY: 3641W 125TH STREET

MD-D09016

ALSIP IL 60803
PIN #: 24-26-310-001-0000
FOR VALUE RECEIVED, we hereby ackowledge full satisfaction of a certain Mortgage from ANASTACIO ANI, FLOISA M FABIAN to FIFTH THIRD BANK/, MICHIGAN CORP. GRAND*, RAPIDS, MI, dated
Signed and acknowledged in the presence of: Gregg Davis Todd Reese, Operations Manager THE STATE OF OHIO, COUNTY OF HAMILTON, SS: BE IT REMEMBERED, That on April 23, 2002, before me, the subscribed, a netary Public in and for said County and State, personally appeared Todd Reese, Operations Manager In the corporation whose name is subscribed to and which executed the foregoing instrument, and for themselves and as such officers, and for and on behalf of said corporation, acknowledged the signing and execution of said instrument; and that the signing and execution of said instrument is their free and voluntary act and deed, their free act and deed as such officers respectively, and the free and voluntary act and deed of said corporation for the uses and purposes in said instrument mentioned. IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my Notarial Seal on the day and year last aforesaid. This instrument prepared by: MULLIA YN Faul Therese M. Paul Fifth Third Bank 38 Fountain Square Plaza Cincinnati, OH 45273 Paid: 02/19/2002

UNOFFICIAL COPPS 70828 Page 7 of 7



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000459214 OC STREET ADDRESS: 3641 WEST 125 STREET

COUNTY: COOK COUNTY CITY: ALSIP

TAX NUMBER: 24-26-310-001-0000

LEGAL DESCRIPTION:

LOT 27 IN DEER PARK P.U.D. SUBDIVISION OF ALL THAT PART OF LOT 1 WHICH LIES NORTHERLY OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD RIGHT OF WAY (BEING THE 25 POOT STRIP OF LAND CONVEYED TO SAID RAILROAD BY DOCUMENT NO. 10428880) AND SOUTH OF THE CENTER LINE OF THE CALUMET FEEDER IN RALOFF'S THE CINCIPA. SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIKO PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FABIAN/ Z00657112