

# UNOFFICIAL COPY

9588/0007 49 001 Page 1 of 2  
1999-02-09 08:44:34  
Cook County Recorder 23.00

Loan Number: 0000608077  
ASSIGNMENT OF MORTGAGE  
and PROMISSORY NOTE



0020569655

3885/0177 30 001 Page 1 of 3  
2002-05-17 15:43:11  
Cook County Recorder 25.00

This Instrument Prepared by: National City Mortgage Co.  
and Mail to:

National City Mortgage Co.  
3232 Newmark Drive  
Miamisburg, OH 45342

FOR VALUE RECEIVED, NORTHVIEW MORTGAGE, LLC ("Bank") hereby sells, transfers, sets over and assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Dr  
Miamisburg, OH 45342 its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 1-29-99 in the original principal amount of \$400,000.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), instrument number, and/or book and page number as recorded in COOK County, ILLINOIS.

MORTGAGE(S)	INSTRUMENT NO.	BOOK & PAGE
JOSEPH A. CAPRINI		
STELLA M. CAPRINI		

IN TESTIMONY WHEREOF, said NORTHVIEW MORTGAGE, LLC has hereunto set its hand this 29TH day of JANUARY, 1999 **99132409**

ATTEST:

Stephanie L. Shupert By: Kimberly S. Watts  
 Typed Name: STEPHANIE L. SHUPERT Name: KIMBERLY S. WATTS  
Tressa M. Housen Title: WHOLESALE CLOTHING SUPERVISOR  
 TRESSA M. HOUSEN  
 STATE OF OHIO  
 COUNTY OF MONTGOMERY ) SS:

The foregoing instrument was acknowledged before me this 29TH day of JANUARY, 1999, by KIMBERLY S. WATTS as SUPERVISOR, on behalf of NORTHVIEW MORTGAGE, LLC.



Diane M. Burgett  
NOTARY PUBLIC  
Commission Expiration: \_\_\_\_\_

DIANE M. BURGETT, Notary Public  
In and for the State of Ohio  
My Commission Expires April 5, 2003

## BOX 158

BEING RERECORDED TO PERFECT CHAIN OF TITLE



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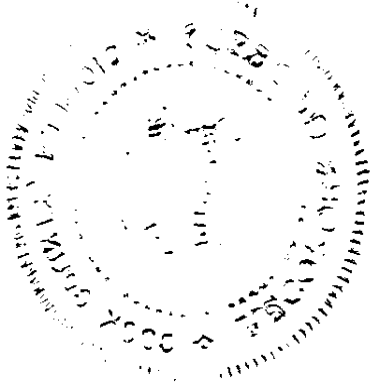
LOT 22 IN MULBERRY HILL UNIT NUMBER 3, BEING A SUBDIVISION OF LOT 6 (EXCEPT THE SOUTH 3 ACRES) IN COUNTY CLERK'S DIVISION OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT 1 (EXCEPT THE SOUTH 3 ACRES THEREOF) IN DILQ'S SUBDIVISION OF THE WEST 1/4 AND THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 AND THE WEST 4/10 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 25 WITH PART OF THE NORTH 1/2 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 04-25-100-115

20569655

99132410

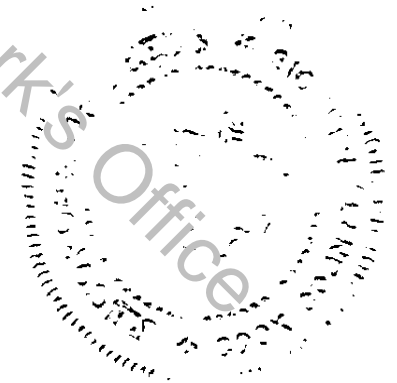
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20569655

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I CERTIFY THAT THIS  
IS A TRUE AND CORRECT COPY

OF DOCUMENT # 99132410

APR 30 02

A handwritten signature in cursive script, likely belonging to the Recorder of Deeds.

RECORDER OF DEEDS, COOK COUNTY