UNOFFICIAL C 0020569630 2002-05-17 15:31:08 Cook County Recorder 23.50

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)

0020569630

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK GOUNTY
RECORDER

EUGENE "GENE" MOORE BRIDGEVIEW OFFICE

Loan Number 71000304

KNOW ALL MEN BY THESE PRESENTS, That MB Financial Bank, N.A., a National Banking Association, of the County of Cook and State of Illinois, formerly known as Mid-City National Bank, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Chicago Title Land Trust Company, As Trusie. Undert Trust Agreement Dated September 17, 1987 and Known as Trust Number 1089910, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing the date January 2, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on January 4, 1996, as Document No. 96010278 and 96010279 to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

The West 634.00 Feet of the East 684.00 Feet of the South 380.00 Feet of the North 413.00 Feet of the South 1/2 of the South 1/2 of the East 1/2 of the Northeast 1/4 of Section 29, Township 37 North, Range 13 East of the Third Principal Meridian, In Cook County, Illinois.

Modification of Mortgage dated March 4, 2001 and recorded as document number 0010227790.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 24-28-207-024-0000 and 24-28-207-025-0000.

Address (es) of premises: 12220 South Cicero Avenue, Alsip, Illinois 60658.

Witness our hands USA COPY Col AL COPY Page 2 of 2

By:

Bartlett Q. Johnson, Vice-President

By:

What What Control of the series of the

Carla Anderson, Vice-President

Acknowledgements:

STATE OF ILLINOIS

SS.

COUNTY OF

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Bartlett Q. Johnson, Vice-President of MB Financial Bank, N.A. and Carla Anderson, Vice-President of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein sectorth.

Given under my hand and official seal this _

23sd day of april

2002

Notary Public

My Commission Expires: 2-8-04

OFFICIAL SEAL MARIA E LAPA NOTARY PUBLIC STATE OF TALINOIS MY COMMISSION EXP. FE. \$ 2004

WILLIAM J. RACKOS 11800 S. 75th Ave. Palos Hts., IL 60463