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RELEASE OF MORTGAGE OR TRUST
DEED BY INDIVIDUAL (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENT, that FIRST BANK OF HIGHLAND PARK, 1835 FIRST STREET, HIGHLAND PARK, ILLINOIS 60035 of the county of lake and the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents, hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt which is hereby acknowledged, do hereby REMISE, CONVEY, RELEASE, and QUIT CLAIM unto Jacky Pluton, of the County of Cook State of Illinois, all the right, title, interest, claim or demand whatsoever THAT THE SECOND PARTY may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing the date of November 30, 2001 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as DOCUMENT No. 0011153655 and 0011153656 to the premises therein described together with all the appurtenances and privileges thereunto belonging or appertaining as follows, situated in the County of Cook, State of Illinois, to wit:

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

LOT 13 IN RANDLEV'S SUBDIVISION OF LOTS 8 AND 9 IN BLOCK 19 IN NORTH EVANSTON LYING NORTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 12, TOWNSHIP 4 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT REAL ESTATE INDEX NUMBER: 10-12-104-109.

PROPERTY ADDRESS: 2545 Prairie Ave., Evanston, IL 60201.

Dated this the 2nd day of April 2002

Joseph M. Zaccari, Jr., Executive Vice President
STATE OF ILLINOIS) ss.
COUNTY OF LAKE)

Terese Sikorski, Assistant Secretary

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that, Joseph M. Zaccari, Jr., Executive Vice President and Terese Sikorski, Assistant Secretary personally known to me to be the same person whose name ARE subscribed to the foregoing instrument, appeared before me this day in person and acknowledge that he as such HAVE signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this date of April 02, 2002

Notary Public

PREPARED BY:
First Bank of Highland Park
1835 First Street
Highland Park, 60035

WHEN RECORDED MAIL TO:
Jacky's Bistro
2545 Prairie Ave.
Evanston, IL 60201

