

UNOFFICIAL COPY

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8273/0026 83 003 Page 1 of 3  
2002-05-20 09:22:22  
Cook County Recorder 25.50

**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE**



This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
WF591 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
ERNESTO SELLES JR  
9N640 MERRY OAKS RD  
STREAMWOOD, IL 60107

**SATISFACTION OF MORTGAGE**

Loan #: 8180501 LPS #: 500611 Bin #: 04-26-02P



KNOW ALL MEN BY THESE PRESENTS,  
THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/10/00 made and executed by ERNESTO SELLES JR AND ARGIROULA SELLES, HUSBAND AND WIFE to secure payment of the principal sum of \$396000 Dollars and interest to LINCOLN HOME MORTGAGE INC. in the County of COOK and State of IL Recorded: 5/12/00 as Instrument #: 0032584 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A


Tax ID No.: 06281050080000

Property Address: 647 PHILIP DRIVE, BARTLETT, IL 60103.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on April 23, 2002.

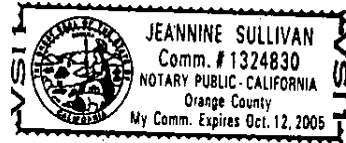
Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

BY   
Christina Ling, Vice President

STATE OF CA  
COUNTY OF Orange

ON April 29, 2002, before me Jeannine Sullivan, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Jeannine Sullivan, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)  
5/13/02

Property of Cook County Clerk's Office

EXHIBIT A

Loan#: 8180501 LPS#: 500611 Bin #: 04-26-02P



LOT 23 IN VILLA OLIVIA ESTATES UNIT 3, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 24, 1997 AS DOCUMENT NUMBER 97-535336, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PORTION: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 23, THENCE NORTH 00° 51 MINUTES 43 SECONDS WEST A DISTANCE OF 90.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 85° 08 MINUTES 17 SECONDS WEST; PARALLEL WITH THE SOUTH LINE OF SAID LOT 23, A DISTANCE OF 120.55 FEET; THENCE NORTHEASTERLY ALONG THE ARC OF A NON-TANGENTIA CURVE, CONCAVE TO THE SOUTHEAST AND HAVING A RADIUS OF 200.00 FEET A DISTANCE OF 66.99 FEET AND WHOSE CHORD LENGTH OF 60.67 FEET BEARS NORTH 30° 02 SECONDS EAST TO A POINT OF TANGENCY; THENCE NORTH 40° 14 MINUTES 43 SECONDS EAST A DISTANCE OF 25.19 FEET TO A POINT OF CURVATURE; THENCE NORTHEASTERLY ALONG THE ARC OF A TANGENTIAL CURVE, CONCAVE TO THE SOUTHEAST AND HAVING A RADIUS 200.00 FEET A DISTANCE OF 13.45 FEET; THENCE SOUTH 00° 51 MINUTES 43 SECONDS EAST A DISTANCE OF 112.10 FEET TO THE POINT OF BEGINNING, SAID LOT 23 CONTAINING A NET AREA OF 0.27079 ACRES, MORE OR LESS, AND LYING IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office