# UNOFFICIAL COPY 0020570175

### 8270/8061 43 805 Page 1 of **QUIT CLAIM DEED** 2002-05-20 09:02:54 Cook County Recorder THE GRANTOR Married to JAES. YOON & OKS. YOON - COOK COUNTY RECORDER Husband and Wife **EUGENE "GENE" MOORE** EMPT UNDER THE PROVISION BECTION PARAGRAPH **ROLLING MEADOWS** OF THE REAL ESTATE TRANSFER TAX ACT DATE COULTY of COOK, State of Illinois for and in consideration of TEN DOLLARS (\$10.00) in hand paid, CGNVFY AND QUIT CLAIM to THE GRANTEE \* Heidi Soo Yon, An Unmarried Woman \* 25 E Palatine Rd. #314 \* Arlington Heights., L 50005 the following described Real Estate si uated in the County of <u>COOK</u>, in the State of Illinois, to-wit(See reverse side for legal description) hereby (ele asing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illir o's. TO HAVE AND TO HOLD said premises forever. SUBJECT TO: General Real Estate Taxes for 2001 and subsequent years: building setback lines; easements for public utilities; terms, covenants, conditions, and restrictions of record. Property Index Number (PIN): \* 03-20-169-528-1038 \* 25 E. Palatine R 1 #314 Address of Real Estate: \* Arlington Heights, IL 60005 DATED this 30 day of april, 2502. (SEAL) (SEAL) I, the undersigned, a Notary Public in and for said County, in the State of aforesaid, DO HEREBY CEACHEY that Moon In Clara Park personally known to me to be the same Person(s) whose Name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that hee signed, sealed and delivered the said instrument as the free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. MY COMMISSION EXPIRES:08/13/03

Given under my hand and official seal, this 30 day of april

Commission expires 8-13 2003 Roual Schenokossii Notary Public

This instrument was prepared by: \(\frac{1}{2}\) \(\frac{1}\) \(\frac{1}{2}\) \(\frac{1}{2}\)



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PROPERTY ADDRESS: 23 EAST PALATINE

11000111165-100

UNIT #314

ARLINGTON HEIGHTS, IL 60005

#### LEGAL DESCRIPTION:

PARCEL 1:

UNIT 2S-314 IN COUNTRY CLUB CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, COMMENCING AT A POINT IN THE NORTH LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 20 WHICH IS 276.2 FEET WEST OF THE NORTHEAST CORNER OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND RUNNING THENCE WEST ALONG THE SAID NORTH LINE 250 FEET , THENCE SOUTH ON A LINE PARALLEL WITH THE EAST LINE OF THE WEST 1/2 OF THE SAID NORTHWEST 1/4 A DISTANCE OF 527 FEET, THENCE EAST ON A LINE PARALLEL WITH THE SAID NORTH LINE OF 250 FEET AND THENCE NORTH ON A LINE PARALLEL WITH SAID EAST LINE 527 FEET TO THE POINT OF RECINNING (EXCEPT THAT PORTION THEREOF LYING NORTHERLY OF THE FOLLOWING DESCRIBED LINE; BEGINNING IN THE WEST LINE OF SAID WEST 250 FEET 144.50 FFFT SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 (AS MEASURED ON THE WEST LINE OF THE WEST 250 FEET) AND EXTENDING TO THE EAST LINE OF SAID WEST 250 FEET 145.30 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/()(AS MEASURED ON THE EAST LINE OF SAID WEST 250 FEET) EXCEPTING THEREFROM THAT PART OF EXISTING RIGHT OF WAY OF PALATINE ROAD HERETOFORE CONVEYED TO THE COUNTY OF COOK COUNTY, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOT A AND LOT B IN ARLINGTON HIGHLAND, BEING A SUBDIVISION OF PARTS OF SECTIONS 19 AND 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM MADE BY BOULEVARD BANK NATIONAL ASSOCIATION, AS TRUSTEE, UNDER TRUST AGREEMENT DATED MARCH 22, 1993 AND KNOWN AS TRUST NUMBER 9615, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 93702867, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCELS (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 03-20-100-028-1038

## UNOFFICIAL COP 0570175

STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

laws of the State of Illinois.
Dated 4/30, 2002 Signature: My Mulli-Grantor or Agent
Subscribed and sworn to before  me by said Van 18 DIANNE C. BRUNKER  this 30 day of 2000 Notary Public Notary Publ
The grantee or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.
Dated 4/30, 2002 Signature: M. Heling. Grantee or Agent
Subscribed and sworn to before  me by said / OWY Control   DIAMANE C. BRUNKER   Notary Public, State of Illinois   Notary Public   DIAMANE C. BRUNKER   NOTARY
NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be suilty of a Class C misdemeanor for the first offense and of a

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act).

Class A misedemeanor for subsequent offenses.