UNOFFICIAL COPPS 570356

2002-05-20 08:51:56

Cook County Recorder

47.50

WARRANTY DEED TENANCY BY THE ENTIRETY H44841 GRANTOR(S):

MANUEL BAUTISTA, MARRIED TO BLANCA BAUTISTA,

OF THE CITY OF HANOVER PARK, COUNTY OF COOK, STATE OF ILLINOIS, FOR AND IN CONSIDERATION OF TEN (\$10.00) DOLLARS, IN HAND PAID, CONVEY AND WARRANT TO:

ARTURO TORRES AND MARIA G. TORRES, HUSBAND AND WIFE,

OF:

THE FOLLOWING DESCRIBED REAL ESTATE, NOT IN TENANCY IN COMMON NOR IN JOINT TENANCY, BUT AS TENANTS BY THE ENTIRETY, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT:

"SEE ATTACHED"

SUBJECT TO CONDITIONS AND RESTRICTIONS OF RECORD, PRIVATE, PUBLIC AND UTILITY EASEMENTS; ROADS AND HIGHWAYS; PARTY WALL RIGHTS AND AGREEMENTS; EXISTING LEASES AND TENANCIES; SPECIAL TAXES ASSEESSMENTS FOR IMPROVEMENTS NOT YET COMPLETED; UNCONFIRMED SPECIAL TAXES OR ASSESSMENTS; GENERAL TAXES FOR THE YEAR 2001 AND **SUBSEQUENT YEARS:** 

HEREBY RELEASING AND WAVING ALL RIGHTS UNDER AND BY VIRTUE OF THE HOMESTEAD EXEMPTION LAWS OF THE STATE OF ILLINOIS.

TO HAVE AND TO HOLD THE ABOVE-DESCRIBED PREMISES, NOT IN TENANCY IN COMMON NOR IN JOINT TENANCY, BUT AS TENANTS BY THE ENTIRETY. FOREVER.

**PERMANENT INDEX NUMBER: 19-11-408-010-0000** 

19-11-408-011-0000

ADRESS OF REAL ESTATE: 5225 SOUTH TRUMBULL, CHICAGO, ILLINOIS 60632

DATED THIS 5TH DAY OF MAY, 2002

Real Estate

## UNOFFICIAL COP29570356

STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT:

MANUEL BAUTISTA, MARRIED TO BLANCA BAUTISTA,

PERSONALLY KNOWN TO ME TO BE THE SAME PERSON(S) WHOSE NAME(S) SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY, IN PERSON, ACKNOWLEDGED THAT HE/SHE/THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE PURPOSES THEREIN SET FORTH, INCLUDING THE RELEASE AND WAIVER OF THE RIGHT OF HOMESTEAD.

GIVEN UNDER MY HAND AND SEAL THIS 5TH DAY OF MAY, 2002

**COMMISSION EXPIRES:** 

"OFFICIAL SEAL"
ALBERT E. XIQUES
Notary Public, State of Illinois
My Commission Expires July 26, 2002

NOVARYATATIC

THIS INSTRUMENT WAS PREPARED BY:

FP326670

REVENUE STAMP

ALBERT E. XIQUES, ATTORN FY AT LAW 2856 NORTH WESTERN AVENUE CHICAGO, ILLINOIS 60618

MAIL TO:

MAIL SUBSEQUENT TAX BILLS TO:

ANTURO TORKES

ANTURO TOR

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office

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## UNOFFICIAL COPPY 570356

Legal description For the property Located at:

## **5225 SOUTH TRUMBULL** CHICAGO, ILLINOIS 60632

LOT 10 AND 11 IN BLOCK 8 IN WATERMAN ADDITION TO MORRELL PARK AND ELSDON, BEING A SUBDIVISION OF THE EAST 34 UP THE NORTH 1/2 OF THE 1/4 **OF** SOUTHEAST **SECTION** 11. TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Clart's Office

PIN: 19-11-408-010-0000

19-11-408-011-0000

