

## SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable considerations, **THE FIFTH THIRD BANK** of 38 Fountain Square Plaza Cincinnati, Ohio 45263 ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by **KEVIN G. FALLS AND COLLEEN A. FALLS**, in the amount of \$ 25,000.00, dated MARCH 8, 2002, and recorded in Mortgage DOCUMENT NUMBER 0020396272, COOK County, ILLINOIS Records, in favor of a mortgage executed by **KEVIN G. FALLS AND COLLEEN A. FALLS** in the amount of \$128,000.00, in favor of **FIFTH THIRD MORTGAGE CO.**, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

This agreement shall continue in full force and effect so long as **KEVIN G. FALLS AND COLLEEN A. FALLS**, shall be indebted to Bank.

This Agreement shall be binding upon and insure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

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CE

WITNESSES

THE FIFTH THIRD BANK



0020570646

Tammy McLearen  
**TAMMY MCLEAREN**

Earl L. Dell  
**EARL L. DELL / VICE PRESIDENT**

Gayle Soderstrom  
**GAYLE SODERSTROM**

STATE OF ILLINOIS }  
 ) SS:  
 COUNTY OF COOK }

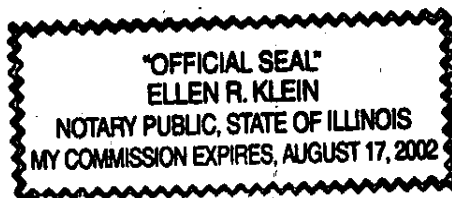
140811bB Law Title

BE IT REMEMBERED, that on MAY 3, 2002, before me a Notary Public in and for said County and State, personally appeared **EARL L. DELL / VICE PRESIDENT** of **THE FIFTH THIRD BANK**, and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

Ellen R. Klein  
 Notary Public

THIS INSTRUMENT WAS PREPARED BY  
**FIFTH THIRD MORTGAGE CO.**  
 10759 W 159<sup>TH</sup> ST  
 ORLAND PARK, IL 60467



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2011-01-15 07:45:11

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## EXHIBIT A LEGAL DESCRIPTION OF SUBJECT PROPERTY

The legal description for the property located at:

8341 W ARROWHEAD LN ✓  
ORLAND PARK, IL 60462

is as follows:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF  
BY REFERENCE

LOT 31 IN GALLACHER AND HENRY'S ISHNALA SUBDIVISION UNIT NUMBER 7, BEING A SUBDIVISION ✓  
OF PART OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 5, 1977 AS DOCUMENT NUMBER 24135689  
IN COOK COUNTY, ILLINOIS *FIN 27-24-315-018* ✓

LOAN NUMBER

6458400

BADE (12/98)

0020570646

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2025/01/24