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SATISFACTION OF MORTGAGE

Return To:

FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA CINCINNATI, OH 45273-9276 MD-D09016 390070074 25 001 Page 1 of 2 2002-05-20 09:49:38

Cook County Recorder

23.50



PROPERTY: 6131 SOUTH KEATING AVENUE CHICAGO IL 60629-5411 PIN #: 19-15-316-052-0000 FOR VALUE RECEIVED, we hereby acknowledge full satisfaction of a certain Mortgage from ALVERTA FIGAJI, A WIDOW to FIFTH THIRD BAYK A MICHIGAN BANKING CORP.*, , MI dated January 5, 1998 55 00.00 recorded January 14, 1998 in Mortgage Book N/A secure the sum of Page , Document/Instrument No. 98037001 _, <u>_</u>COOK County/City N/A Records, covering the premises as described in said mortgage. The COOK City/County Recorder is au horized to cancel this Mortgage of record. IN WITNESS WHEREOF, the said F1F1H THIRD BANK, A MICHIGAN BANKING caused its corporate name to be hereunto subscribed by Davin Fer der, Operations Officer thereunto duly authorized by its Board of Directors, on April 10, 2002. FIFTH THIRD BANK FKA EVERGREEN BANK H T**IJÎR**D BANI Signed and acknowledged BANK in the presence of: Dorothy Anderson David Fender, Operations Officer THE STATE OF OHIO, COUNTY OF HAMILTON, SS: BE IT REMEMBERED, That on April 10, 2002, before me, the subscribed, a Notary Public in and for said County and State, personally appeared <u>David Fender, Operations Officer</u>

A MICHIGAN BANKING the corporation whose name is subscribed to as SFIFTH THIRD BANK, , the corporation whose name is subscribed to and which executed the foregoing instrument, and for themselves and as such officers, and for and on behalf of said corporation, acknowledged the signing and execution of said instrument; and that the signing and execution of said instrument is their free and voluntary act and deed, their free act and deed as such officers respectively, and the free and voluntary act and deed of said corporation for the uses and purposes in said instrument mentioned. IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my Notarial Seal on the day and year last aforesaid. This instrument prepared by: YM. Mirix Therese M. Paul Jan C. Hulbert Fifth Third Bank Notary Public, State of Ohio 38 Fountain Square Plaza Cincinnati, OH 45273-9276 My Commission Expires July 22, 2002 Paid:01/11/2002 MD-D09016

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Property of Coot County Clerk's Office

5249/0045 45 001 1998-01-14 12:35:10 Cook County Recorder 31.00

HOME EQUITY LINE OF CREDIT MORTGAGE

	1	
THIS MORTGAGE is dated as of JANUARY 5	,19 <u>_98</u>	,and is made between
ALVERTA FIGARI, A WIDOW,	p ·	("Mortgagor") and
First National Bank of Avergreen Park		("Mortgagee").
a National Banking Association, whose address is 4900 W. 95th Street Oak Lawn, IL 60453 This Mortgage provides for advances and readvances of credit up to the maximu	um amount of****	<u>****</u>
FIVE THOUSAND AND NO/100 Dollars, (\$	** 5,000.00***) as evidenced by
a Home Equity Line of Credit Note ("Note") bearing the same date 22 this Mortgage made by Mortgagor and payable in accordance with		
the terms and conditions stated therein. The lien of this Mortgage ecures payment of any existing indebtedness and future advances made pursuant to the Note to the same extent as if such future advances were made on the date of the execution of this Mortgage without regard		
to whether or not there is any advance made at the time this Mortgage is executed ar		
indebtedness outstanding at the time any advance is made. The lien of this Mo.tcage shall not secure any extension of credit that would		
exceed the maximum amount of the Note secured by this mortgage.		
THEDEEODE Mortgager in consideration of the indebtedness, and to secure in	normant and of all other	sume required by the

THEREFORE, Mortgagor, in consideration of the indebtedness, and to secure its payment and of all other sums required by the terms of the Note or of this Mortgage to be paid by Mortgagor, and to secure the performance of the terms, covenants and conditions contained in this Mortgage or in the Note and to secure the prompt payment of any sums up under any renewal, extension or modification of the Note or any substitute note, (which renewal, extension, modification, or substitution shall not impair in any manner the validity or priority of this Mortgage) does hereby grant, convey, warrant, sell, mortgage and assign to Mortgagee, its successors and assigns all of the real estate legally described as:

THE SOUTH 1/2 OF LOT 8 IN BLOCK 8 IN CHICAGO TITLE AND TRUST SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED MAY 17, 1910 AS DOCUMENT 4562087, IN COOK COUNTY, ILLINOIS.

Common Address:

6131 SOUTH KEATING AVENUE,

60629

Permanent Index No.

19-15-316-052-0000

situated in County, Illinois (which together with the following described property is sometimes herein referred to as the "Premises"):

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