UNOFFICIAL COP30570814

2002-05-20 11:11:23

Cook County Recorder



H44315,

RELEASE

LOAN NUMBER: 0100266360 0

PIN NUMBER: 06-15-408-011-0000

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE FXECUTED BY BERNADETTE CRONIN AND MICHAEL CRONIN

TO GREENPOINT MORTCAGE FUNDING, INC.
BEARING THE DATE DFC MBER 14, 1999 AND RECORDED IN THE RECORDER OR REGISTRAR
OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS
IN BOOK, AT PAGE AS I OCUMENT NUMBER
09169797 AND FURTHER ASSICNED TO
IN BOOK, AT PAGE AS DO JUMENT NUMBER

THE ABOVE DESCRIBED MORTGAGE C, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHAPCED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: FEBRUARY 01, 2002

PROPERTY ADDRESS: 621 ASCOT LANE STREAMWOOD IL 60107

GREENPOINT MORTGAGE FUNDING, INC SUCCESSOR IN INTEREST TO GREENPOINT MORTGAGE/COR

LINDA STORY-DAW VICE PRESIDENT

STATE OF GEORGIA COUNTY OF MUSCOGEE

I CAROLE O HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE

AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL FEBRUARY 11, 2002

CAROLE O HARA NOTARY PUBLIC

MY COMMISSION EXPIRES: APRIL 03.

AFTER RECORDING RETURN TO HERITAGE TITLE CO. 5849 WEST LAWRENCE AVE. CHICAGO, IL 60630

PREPARED BY: Edmae Cline DS120/ENC-020208 OLE O'AMOTARY

ONOTARY

PUBLIC &

SIDENT

MAIL TO 3

BORTGAGE

UNOFFICIAL COPY

Property of Cook County Clark's Office



09169797

LEGAL DESCRIPTION

Stopens or Coot County Clert's Office

LOT 4-A IN THE COMMONS OF SURREY WOODS, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0020570814

Property of Coof County Clark's Office