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Cook County Recorder

2002-05-20 13:53:05

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SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE DEED (DIINOIS)

Caution: Consult a lawyer before using or acting under this form. The publisher of this form makes no warranty with respect

thereto, including any warranty of merchanta fility of fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE

IN WHOSE OFFICE THE MORTGAGE

OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE

PRESENTS,
THAT Bank of Palatine of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto DEBRA SEIDEL-WILLIAMS, SINGLEY legal representatives assigns, all the right, title interest, claim or demand whatsoever they may have acquired in, through, or by a certain\_Mortgage bearing the 22ND day of OCT. 2001 and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of \_\_\_\_\_\_\_ as Document Numbers \_\_\_\_\_\_\_ to the premises therein

## **UNOFFICIAL COPY**

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<u>in Mil-10-771-80-80 (a) nedro Moreno En suns ines compartie</u>

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to wit:

UNIT 4400-1D IN THE KINGS WALK V CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RECTRICTIONS, COVENANTS AND BY-LAWS FOR THE KINGS WALK V CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT NUMBER 94533561 TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

• together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s, 02-26-117-011-1004

Address(es) of premises: 4400 EUCLID AVE #1.D, ROLLING MEADOWS, IL., 60008

WITNESS\_\_hand\_and\_aed\_this 22ND\_day of APRIL, 2002

BANK OF PALATINE

59.30 January (19.30 January (19.30

Jeuf 3. ( Kelly (SEAL)

Jennifer Helfand, Loan & Marketing Officer

onnie Juris, Vice President

STATE OF Illinois

}ss.

COUNTY OF Cook

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