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Cook County Recorder

23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED

TRUST

OF

FILED.



Loan No. 000000(01590630870

WAS

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that GUARANTY RESIDENTIAL LENDING, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMICE. RELEASE, CONVEY, and QUIT CLAIM unto Robert J. Pitzaferro, Unmarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 6, 1998, and recorded on January 5, 1999, in Volume/Book 1806 Page 0158 Document 99004969 in the Recorder's Office of Cook County, on the premises therein described as ollows, situated in the County of Cook, State of Illinois, to wit:

PIN #17-04-441-024-1126: UNIT NUMBER 814 AND PARKUNC SPACE P-132, TOGETHER WITH THE EXCLUSIVE RIGHT TO USE STORAGE NUMBER 128A A LIMIT FD COMMON ELEMENT IN THE PARK SEE ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belonging or app.rt.ining.

Address(es) of premises: 55 W DELAWARE UNIT 814, CHICAGO, IL, 60610-0000

Witness my hand and seal April, 19, 2002.

GUARANTY RESIDENTIAL LENDING, INC. F/K/A TEMPLE-INLAND MORTGAGE CORPORATION

Shirley Harris Vice President

MY WY

## UNOFFICIAL COPPOST1053 Page 2 of 2

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as GUARANTY RESIDENTIAL LENDING, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 19, 2002

Notary Public

Lifetime Commission

Loan No: 000000001690630870

Prepared by: Anchell Johnson

Record & Return to:

Chase Manhattan Mortgage Corporation

1500 North 19th Street P.O. Box 4025

Monroe, LA 71211-9981

County of: Cook Investor No: 403