

UNOFFICIAL COPY 0020571057

3905/0113 52 001 Page 1 of 2
2002-05-20 11:43:12
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 000000/02082131345

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that GUARANTY RESIDENTIAL LENDING, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Clarence Willis, An Unmarried Man, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 8, 1994, and recorded on June 22, 1994, in Document 94548372 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

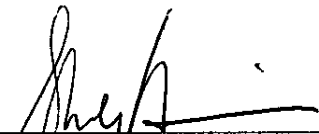
PIN #29251010130000; LOT 3 IN BRUIN'S SUBDIVISION OF THE EAST 526.71 FEET OF THE WEST 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 14, 1968, AS DOCUMENT NUMBER 2421365, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1817 E 170TH, SOUTH HOLLAND, IL, 60473-0000

Witness my hand and seal April, 17, 2002.

GUARANTY RESIDENTIAL LENDING, INC.
F/K/A TEMPLE-INLAND MORTGAGE CORPORATION



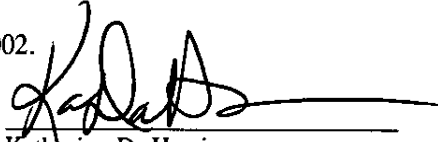
Shirley Harris
Vice President

Handwritten notes: S, P, 2, M, Y

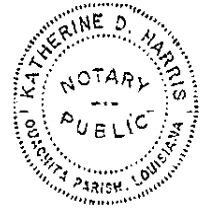
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as GUARANTY RESIDENTIAL LENDING, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 17, 2002.



Katherine D. Harris
Notary Public
Lifetime Commission - - - - -



Prepared by: Anchell Johnson
Record & Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000002082131345
County of: Cook
Investor No: 602
Investor Category:
Investor Loan No: 24

Property of Cook County Clerk's Office