

UNOFFICIAL COPY

0020571120

3905/0176 52 001 Page 1 of 3
2002-05-20 15:19:09
Cook County Recorder 25.50



0020571120

RECORD FIRST

RETURN TO: S.A. WILEMAN
ORION FINANCIAL GROUP, INC.
2860 EXCHANGE BLVD #100
SOUTHLAKE, TX 76092

Corporation Assignment of Real Estate Mortgage Loan# 9689084

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT
THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

KNOW THAT

CONTIMORTGAGE CORPORATION
338 S WARMINSTER ROAD
HATBORO, PA 19040

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION
paid by
TO:

, assignor,
dollars,

, assignee,

hereby assigns unto assignee,

KeyBank USA, N.A.

Mortgage dated the 23rd day of SEPTEMBER, 2000, made by SAMUEL A DAVIS
THELMA J DAVIS
to CONTIMORTGAGE CORPORATION

In the principal sum of \$ 114,000.00 and recorded on the 4th day of October, 2000

In (Liber) (Record Liber) (Reel) of Section of Mortgages, page, in the office of
the Cook, IL
of the
covering premises recorder of 4421 S. INDIANA, CHICAGO, IL 60653

Block Lot County or Town
Section District TP#
Instrument# 00775221

Orion Financial Group Inc.



03/07/2002

02004682

KEY/SPPRJ-ASN/KEY

KEYBANK USA, N.A.

5-13
MY

UNOFFICIAL COPY

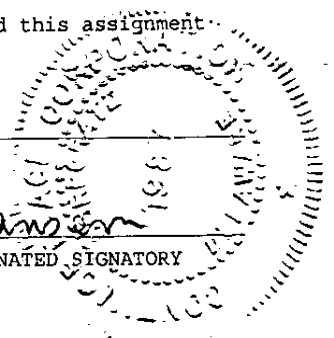
Property of Cook County Clerk's Office

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment on

STATE OF PA
COUNTY OF MONTGOMERY

ContiMortgage Corporation

Brian A. Ransom
BRIAN A RANSOM, Its: DESIGNATED SIGNATORY



On SEP 28 2000 before me, the undersigned, a Notary Public in and for said County and State, personally appeared BRIAN A RANSOM

being by me duly sworn did depose and say that he resides at

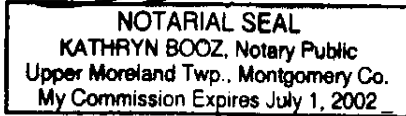
1420 N 55TH STREET
PHILADELPHIA, PA 19131

that he/she is the DESIGNATED SIGNATORY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

[Signature]

My Commission expires



PREPARED BY: NANCY C. HANN

CONTIMORTGAGE CORPORATION

338 S. Warminster Rd
Hatboro, Pa 19040

NAME ContiMortgage Corporation
ADDRESS 338 S. Warminster Rd
CITY & Hatboro
STATE Pa 19040
Attn: Secondary Marketing

By:

Its:

Nancy C. Hann
Witness: NANCY C. HANN

Valinda Mitchell
Witness: VALINDA MITCHELL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

AND WHEN RECORDED MAIL TO

UNOFFICIAL COPY

11/11/2013

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11/11/2013

11/11/2013

11/11/2013

Exhibit A

THE SOUTH 25 FEET 9 INCHES OF LOT 15 IN HUBBARD'S
SUBDIVISION OF THE NORTH 4 ACRES OF THE NORTH HALF OF THE
SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHWEST
QUARTER OF SECTION 3, TOWNSHIP 28 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
SUBJECT TO EASEMENTS, COVENANTS, AND RESTRICTIONS OF
RECORD.

PARCEL IDENTIFICATION NO: 20-03-309-006 VOLUME 252