

RE: WARD, Donald &
Cheryl
LOAN NO.: 3159956
FHA NO.: 131-6873369729



0020571645

DEPT-01 RECORDING

\$23.00

T42222 TRAN 0844 06/21/96 11:47:00

#8358 # JL #-96-478616

COOK COUNTY RECORDER

ASSIGNMENT OF REAL ESTATE MORTGAGE & MORTGAGE NOTE

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KNOW ALL MEN BY THESE PLACES, That Countrywide Home Loans, Inc., a corporation and existing under the laws of the State of New York, first part, for lawful money and Development acknowledged of the second mortgage, as well as Donald J. Ward of Deeds, for the mortgage was a as security for the

consideration of the sum of ONE DOLLAR (\$1.00), and other valuable considerations, United States of America, to it paid by The Secretary of Housing and Urban Development, her successors and/or assigns, party of the second part, the receipt whereof is hereby acknowledged, assigned, and transferred, and does hereby sell, assign and transfer to the said party of the first part, the right, title, and interest of the said party of the first part in and to a certain real estate Mortgage Note evidencing the indebtedness, dated October 28, 1992, made by Donald J. Ward, husband and wife Cheryl D. Ward and Recorded in the Office of the Recorder of Deeds of Cook State of Illinois as Document Number 92854698, which was recorded on N/A and which mortgage pledges the said note on the real estate legally described as follows:

LOT 1 IN DUN SUBDIVISION, BEING A RESUBDIVISION OF LOTS 12 TO 17, BOTH INCLUSIVE, AND LOTS 40 TO 45, BOTH INCLUSIVE, AND LOTS 68 TO 73, BOTH INCLUSIVE, IN THE RESUBDIVISION OF PART OF VACATED INGRAM'S ADDITION TO HEGEWISCH IN THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED OCTOBER 3, 1978 AS DOCUMENT 24654697, IN COOK COUNTY, ILLINOIS.

96478616

P.I.N.: 30-07-104-077/078/079

COMMONLY KNOWN AS: 267 Muskegon Avenue, Calumet City, Illinois 60409

Without recourse or warranty, except that the party of the first part does hereby warrant that:

- (a) No act or omission of the party of the first part has impaired the validity and priority of the said security instrument;
- (b) The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;

23 [Signature]

THIS DOCUMENT IS BEING RE-RECORDED TO PERFECT THE CHAIN OF TITLE

(c) The sum of NINETY SEVEN THOUSAND FORTY ONE AND 49/100 (\$97,041.49) together with interest from the 1st day of June 19 95, at the rate of 7.125 % per annum, computed as provided in the credit instrument, and with a negative escrow balance of \$ _____, are actually due and owing under the said credit instrument;

(d) The party of the first part has a good right to assign the said credit instruments.

IN WITNESS WHEREOF, said party of the first part has caused these presents to be signed by its FIRST VICE PRESIDENT and VICE PRESIDENT and its corporate seal to be hereunto affixed. this 18 day of JUNE 19 96.

ATTEST:
(CORPORATE SEAL)

COUNTRYWIDE HOME LOANS, INC.

BY: [Signature]
AGATHA LIN, VICE PRESIDENT

BY: [Signature]
JANE JOHNSON, FIRST Vice-President

STATE OF CALIFORNIA)
) SS.
COUNTY OF VENTURA)

On this 18TH day of JUNE, before me, appeared _____
JANE JOHNSON and AGATHA LIN
_____ to me personally known, who, being by me duly sworn, did each for himself say that they are respectively FIRST VICE PRESIDENT and VICE PRESIDENT of Countrywide Home Loans, Inc. which executed the within instrument, and that the seal affixed to the said instrument is the corporate seal of said corporation, and the said instrument was signed and sealed in behalf of said corporation by authority of its board of directors, and said officers acknowledged and signed said instrument to be their free and voluntary act and deed, and the free and voluntary act and deed of said corporation.

Given under my hand and notarial seal this 18TH day of JUNE, 19 96

(Notary Seal)



[Signature]
Notary Public ALAN SJOLANDER

Prepared By & Return To:
Pierce & Associates, P.C.
18 S. Michigan Avenue
Suite 1200
Chicago, Illinois 60603
Attention: Bonnie

BOX 178

When recorded return to:
Custom Recording Solutions
2550 North Red Hill Ave.
Santa Ana, Ca. 92705
(800) 756-3524 x5011

349865

96478615

UNOFFICIAL COPY

0020571645

Property of Cook County Clerk's Office

I CERTIFY THAT THIS
IS A TRUE AND CORRECT COPY
OF DOCUMENT # 964786116

APR 08 2002


CLERK OF COOK COUNTY