Recording requested by / Return to: Peelle Management Corporation (90735) P.O. Box 1710, Campbell, CA 95009-1710

2002-05-20 09:30:52

Cook County Recorder

0020571816

Prepared by: E.N. Harrison P.O. Box 1710, Campbell, CA Pool: 0000561572 Inv#: 0000561572

1st LN#: 1593961-4

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

PRINCIPAL RESIDENTIAL IMPRIGAGE, INC., an Iowa corporation (Assignor, Grantor) whose address is 711 High Street, Des Moines, IA 50392 by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation (Assignee) as nominee for Principal Residential Mort( age, Inc., its successors and assigns, (Assignee, Grantee) P.O. Box 2026, Flint, MI 48501-2026

Said mortgage is recorded in the State of IL, County of Cook on 08/14/01 as Instrument/series/file: 0010744454. Original Mortgagor --: ELIAS CAHUE AND DELIA CAHUE, HUSBAND AND WIFE

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 08/15/2001 PRINCIPAL RESIDENTIAL MORTGAGE, INC.

Vice President

Attest: Assistant Secretary

State of California County of Santa Clara

On 04/23/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and

acknowledged that she is Vice President of PRINCIPAL RESIDENTIAL MORTGAGE, INC.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of PRINCIPAL RESIDENTIAL MORTGAGE, INC...

Notary: Marcos Maciel

My Commission Expires August 31, 2002



Loan #: 1593961-4 (12-031 IL Cook)

Tax ID #: 18134060770000 Property Address: 6068 S 74th Ave, Summit II 60501-0000
Property Address: 6068 S 74th Ave, Summit II 60501-0000
LOT 141 (EXCEPT THE NORTH 9 FEET THEREOF) AND THE NORTH 15 FEET OF LOT 142 IN ARGO HOME ADDITION, A SUBDIVISION OF LOT 141 (EXCEPT THE NORTH 3/4 LYING SOUTH OF THE RIGHT OF WAY OF TERMINAL RAILROAD COMPANY OF THE NORTHWEST 1/4 OF THAT PART OF THE NORTH 3/4 LYING SOUTH OF THE RIGHT OF WAY OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, THE NORTH SECTION 13, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, THE NORTH SECTION 13, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, THE NORTH SECTION 13, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, THE NORTH SECTION 13, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, THE NORTH SECTION 13, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, THE NORTH SECTION 13, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, THE NORTH SECTION 13, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, THE NORTH SECTION 13, TOWNSHIP SECTION 13, TOWNSHIP SECTION 14, THE NORTH SECTION 14, THE NORTH SECTION 15, THE NORTH SECTION 14, THE NORTH SECTION 15, THE NOR ILLINOIS #: 18-13-406-077-0000

ATH H3/4 L SECTION I.

SECTION I.

SECTION OF COOK COUNTY CAMPA'S OFFICE