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0228/0225 17 001 Page 1 of 4
2002-03-08 12:00:27
Cook County Recorder 51.00

This document prepared by,
and after recording, return to:
Scott E. Jensen
Bryce, Downey, Murray, Jensen & Mikus LLC.
312 W. Randolph St., Suite 200
Chicago, IL 60606

0020572273

3907/0227 55 001 Page 1 of 6
2002-05-20 13:17:13
Cook County Recorder 27.00

EXHIBIT

SPECIAL AMENDMENT TO DECLARATION OF CONDOMINIUM FOR MADISON MANOR 2 CONDOMINIUMS

This Declaration, made and entered into this 4th day of March, 2002, by Madison Manor 2 Development, L.L.C., an Illinois Limited Liability Company, for convenience hereinafter referred to as "Declarant";

WITNESSETH:



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WHEREAS, by a Declaration of Condominium (Declaration) recorded in the Office of the Recorder of Cook County, Illinois, as Document No.0010558081, Declarant submitted the following described real estate to the provisions of the Illinois Condominium Property Act (Act);

LOTS 1 TO 10, INCLUSIVE IN WILLIAM HALE THOMPSON'S SUBDIVISION OF LOTS 17 TO 26, INCLUSIVE IN S.F. GALE'S SUBDIVISION OF BLOCK 52 OF CARPENTER'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE EAST 1/4 SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

c/k/a 910-920 W. Madison St., Chicago, Illinois 60607

PIN# 17-08-448-004-0000

WHEREAS, said Declaration was amended by a First Amendment to Declaration recorded January 25, 2002 as Document 0020105051 adding additional Units located on the Property; and

WHEREAS, the Plat attached to said First Amendment contained an error in depicting the Tenth Floor.

RECORDING FEE 31⁰⁰
DATE 5/20/02 CONFER 6
OK BY JM UPGA

~~51.00~~
3/8/02 JM UPGA

(LM)

(M)

THIS Document is BEING RE-RECORDED to CORRECT the Legal Description AND ADD EXHIBIT FOR Percentage Interest.

SPEARS - D2
7841338
JTC

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NOW THEREFORE, the Developer does hereby amend the Declaration as follows:

- 1. Exhibit A of the Declaration is hereby revised by deleting Sheet 12 of said Exhibit A and substituting therefore Revised Sheet 12.
- 2. Except as expressly set forth herein, the Declaration shall remain in full force and effect in accordance with its terms, the Declarant reserving unto itself the right to add additional units as set forth in the Declaration.

IN WITNESS WHEREOF, the said Madison Manor 2 Development LLC, an Illinois Limited Liability Company, has caused its name to be signed to these presents this 4th day of March, 2002.

Madison Manor 2 Development, L.L.C.,
an Illinois Limited Liability Company

By: Robert F. Berry
Its Manager

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Robert F. Berry, Manager of Madison Manor 2 Development L.L.C., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Manager, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Limited Liability Company, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal

Dated 3/4, 2002

Scott E. Jensen
Notary Public



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007941338 D2

STREET ADDRESS:

CITY:

COUNTY:

TAX NUMBER: 17-08-448-004-0000

LEGAL DESCRIPTION:

UNIT A-8, A-7, A-6, A-5, A-4, B-8, B-7, B-6, B-5, B-4, C-8, C-7, C-6, C-5, C-4, D-8, D-7, D-6, D-5, D-4, E-8, E-7, E-6, E-5, E-4, F-8, F-7, F-6, F-5, F-4, 901-W, 902-W, 903-W, 904-W, 905-W, 1001-W, 1002-W & 1003-W AND PARKING UNIT P-1, P-2, P-3, P-4, P-5, P-6, P-7, P-8, P-9, P-10, P-11, P-12, P-13, P-14, P-15, P-16, P-17, P-18, P-19, P-20, P-21, P-22, P-23, P-24, P-25, P-26, P-27, P-28, P-29, P-30, P-31, P-32, P-33, P-34, P-35, P-36, P-37, P-38, P-39, P-40, P-41, P-42, P-43, P-44, P-45, P-46, P-47, P-48, P-49, P-50, P-51, P-52, P-53, P-54, P-55, P-56, P-57, P-58, P-59, P-60 AND STORAGE UNITS S-1, S-2, S-3, S-4, S-5, S-6, S-7, S-8, AND COMMERCIAL UNIT 1, COMMERCIAL UNIT 2, COMMERCIAL UNIT 3, COMMERCIAL UNIT 4* IN THE MADISON MANOR 2 CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 10, INCLUSIVE, IN WILLIAM HALE THOMPSON'S SUBDIVISION OF LOTS 17 TO 26, INCLUSIVE, IN S. F. GALE'S SUBDIVISION OF BLOCK 52 OF CARPENTER'S ADDITION TO CHICAGO A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 26, 2001 AS DOCUMENT 0010558081 AND FIRST AMENDMENT RECORDED JANUARY 25, 2002 AS DOCUMENT 0020105051 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

* Commercial unit 5

EXHIBIT ATTACHED

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SPECIAL AMENDMENT TO
DECLARATION OF CONDOMINIUM
MADISON MANOR 2 CONDOMINIUMS

Percentage of Ownership in the Common Elements

	Unit Number	Percentage
Residential Units	A-8	2.32%
	A-7	2.27%
	A-6	2.25%
	A-5	2.23%
	A-4	2.21%
	B-8	2.59%
	B-7	2.55%
	B-6	2.52%
	B-5	2.50%
	B-4	2.48%
	C-8	1.72%
	C-7	1.63%
	C-6	1.60%
	C-5	1.59%
	C-4	1.56%
	D-8	1.67%
	D-7	1.62%
	D-6	1.59%
	D-5	1.58%
	D-4	1.56%
	E-8	2.50%
	E-7	2.45%
	E-6	2.43%
	E-5	2.41%
	E-4	2.39%
	F-8	1.65%
	F-7	1.60%
	F-6	1.58%
	F-5	1.56%
	F-4	1.54%
	901-W	2.36%
	902-W	2.86%
	903-W	2.64%
904-W	2.55%	
905-W	1.82%	
1001-W	2.56%	
1002-W	3.09%	
1003-W	3.36%	
Parking	P-1	0.16%
	P-2	0.16%
	P-3	0.16%
	P-4	0.16%

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Storage	S-1	0.06%
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	S-4	0.06%
	S-5	0.06%
	S-6	0.06%
	S-7	0.07%
	S-8	0.05%
Commercial Units	COMMERCIAL UNIT 1	1.98%
	COMMERCIAL UNIT 2	1.49%
	COMMERCIAL UNIT 3	1.49%
	COMMERCIAL UNIT 4	1.98%
	COMMERCIAL UNIT 5	1.60%
		100.00%

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