

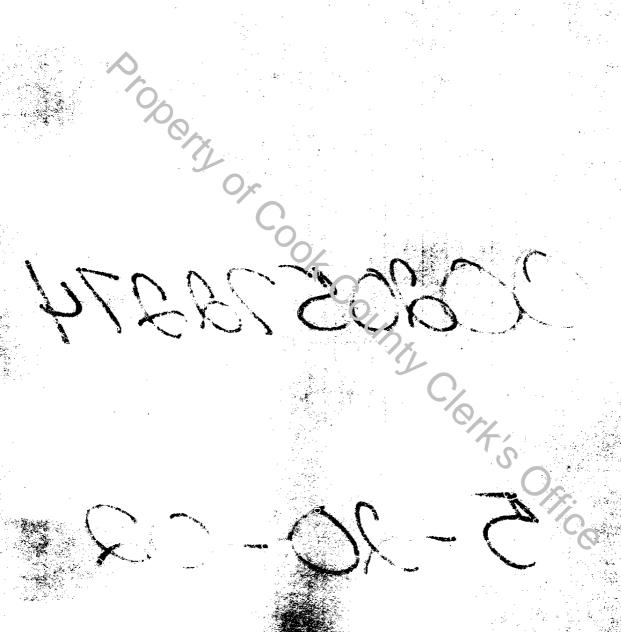
ATTACHED TO

0030321274

DOCUMENT NUMBER

5-20=02

SEE PLATEOOK



3907/0190 55 001 Page 1 of 6 2002-05-20 11:56:2

Cook County Recorder

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This document prepared by, and after recording, return to:
Scott E. Jensen
Bryce, Downey, Murray, Jensen & Mikus LLC.
312 W. Randolph St., Suite 200
Chicago, IL 60606

SECOND SPECIAL AMENDMENT TO DECLARATION OF CONDOMINIUM FOR MADISON MANOR 2 CONDOMINIUMS

# EXHIBIT ATTACHED

This Declaration, made and entered into this 9<sup>th</sup> day of May, 2002, by Madison Manor 2 Development, L.L.C., an Illinois Limited Liability Company, for convenience hereinafter referred to as "Declarant";

#### WII NESSETH:

WHEREAS, by a Declaration of Condominum (Declaration) recorded in the Office of the Recorder of Cook County, Illinois, as Document No.0015538081, Declarant submitted the following described real estate to the provisions of the Illinois Condominum Property Act (Act);

LOTS 1 TO 10, INCLUSIVE IN WILLIAM HALE THOMPSON'S SUBDIVISION OF LOTS 17 TO 26, INCLUSIVE IN S.F. GALE'S SUBDIVISION OF BLOCK 52 OF CARPENTER'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE EAST 1/4 SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MIRIDIAN, IN COOK COUNTY, ILLINOIS.

c/k/a 910-920 W. Madison St., Chicago, Illinois 60607

PIN# 17-08-448-004-0000

WHEREAS, said Declaration was amended by a First Amendment to Declaration recorded January 25, 2002 as Document 0020105051 adding additional Units located on the Property and further amended by a Special Amendment to Declaration recorded January 25, 2002; and

WHEREAS, the Plats attached to said Declaration and First Amendment contained an error in depicting the Basement Floor.

DAT 5/20/00 OK BY \_\_\_\_\_

# 20572274

## **UNOFFICIAL COPY**

NOW THEREFORE, the Developer does hereby amend the Declaration as follows:

- 1. Exhibit A of the Declaration is hereby revised by deleting Sheet 2 of said Exhibit A and substituting therefore Revised Sheet 2.
- 2. Revised Exhibit C setting forth the percentage ownership of common elements appurtenant to each Unit, as amended is attached hereto.
- 3. Except as expressly set forth herein, the Declaration shall remain in full force and effect in accordance with its terms, the Declarant reserving unto itself the right to add additional units as set forth in the Declaration.

IN WITNESS WHEREOF, the said Madison Manor 2 Development LLC, an Illinois Limited Liability Company, has caused its name to be signed to these presents this 9th day of May, 2002.

Madison Manor 2 Development, L.L.C., an Illinois Limited Liability Company

its vi mager

STATE OF ILLINOIS)

SS.

COUNTY OF COOK)

OFFICIAL SEAL SCOTT E JENSEN

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 11/06/02 Given under my hand and Notarial Seal

Dated  $5/^{\circ}$ 

Notary Public

# 572274

## **UNOFFICIAL COPY**

#### DECLARATION OF CONDOMINIUM AMENDED EXHIBIT "C" MADISON MANOR 2 PHASE 1

#### Percentage of Ownership in the Common Elements

	Unit Number	Percentage
Pesidential	A-8	2.32%
Uni.s	A-7	2.27%
	A-6	2.25%
	A-5	2.23%
	A-4	2.21%
	<i>5-</i> 8	2.59%
	E-7	2.55%
	B-6	2.52%
	B-5	2.50%
	B-4	2.48%
	C-8	1.72%
	C-7	1.63%
	C-6	1.60%
	C-5	1.59%
	C-4	1.56%
	D-8	1.67%
	D-7	1.62%
	B-5 B-4 C-8 C-7 C-6 C-5 C-4 D-8 D-7 D-6	1.59%
	D-3	113576
	D-4	1.55%
	E-8 E-7	2.50%
	E-6	2.45% 2.43% 2.41% 2.39% 1.65% 1.56% 1.56% 1.56%
	E-5	2.43%
	E-4	2.41%
	F-8	2.39%
	F-7	1.65%
	F-6	1.58%
	F-5	1.56%
	F-4	1.54%
	901-W	2.36%
•	902-W	2.86%
	903-W	2.64%
	904-W	2.55%
	905-W	1.82%
	1001-W	2.56%
	1002-W	3.09%
	1003-W	3.36%
Parking	P-1	0.16%
·	P-2	0.16%
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P-4	0.16%
P-5	0.16%
P-6	0.16%
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P-8	0.16%
P-9	0.16%
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P-39	0.16%
P-40	0.16%
P-41	0.16%
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<sup>2</sup> -44	0.16%
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P-47	0.16%
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	P-60	0.16%
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	S-2	0.06%
	S-3	0.06%
	S-4	0.06%
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	S-6	0.06%
	S-7	0.07%
0	S-8	0.05%
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C	,,-3	*******
Commercial	COMMERCIAL UNIT 1	1.96%
Units	COMMERCIAL UNIT 2	1.49%
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	COMMERCIAL UNIT 5	1.58%
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EXHIBIT ATTACHED