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1907/0240 55 001 Page 1 of 3
2002-05-20 14:57:33
Cook County Recorder 25.50

481544 ESCROW

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that **LASALLE BANK NATIONAL ASSOCIATION**, f/k/a LaSalle National Bank a national banking association, for and in consideration of the payment of the sum of One Dollar (\$1.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Mansfield Perkins and Jean Perkins,



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all its right, title, claim or demand whatsoever it may have acquired in, through or by all of the following:

1. Mortgage dated November 6, 1997 and recorded November 10, 1997 as Document No. 97842453, and modified by Document Number 98410088;
2. Second Extension and Modification Agreement dated August 1, 1998 and recorded October 2, 1998 as Document No. 98885149;
3. Third Extension and Modification Agreement dated February 1, 1999 and recorded June 16, 1999 as Document No. 99575483; and
4. Fourth Extension and Modification Agreement dated May 1, 1999 and recorded June 16, 1999 as Document No. 99575484; and
5. Sixth Extension and Modification dated October 1, 1999 and recorded October 13, 1999 as Document No. 99962258.

all of which were filed in the Office of the Recorder of Deeds of Cook County, Illinois, to the premises herein described, situated in the County of Cook, State of Illinois, as follows, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO.

Permanent Tax I.D. Number(s): 17-34-313-013

Address of Real Estate: 3716 South Wabash Avenue, Chicago, Illinois

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said LASALLE BANK NATIONAL ASSOCIATION, has caused these presents to be signed by its Vice President and attested by its Senior Vice President, this 3rd day of May 2002.

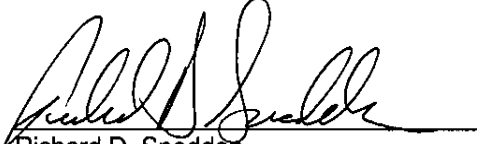
TICOR TITLE INSURANCE


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LASALLE BANK NATIONAL ASSOCIATION
f/k/a LaSalle National Bank

By: 
Richard D. Snedden
Its: Vice President

ATTEST:
By: 
Nancy C. Barrett
Its: Senior Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE OF MORTGAGE SHOULD BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS RECORDED.

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, Karen Parrish, a Notary Public, in and for the said County, in the State aforesaid, do hereby certify that Richard D. Snedden, Vice President of **LASALLE BANK NATIONAL ASSOCIATION** and Nancy C. Barrett, Senior Vice President, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Senior Vice President, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 3rd day of May, 2002.

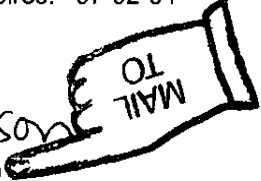



Notary Public

My Commission Expires: 07-02-04

rs050221.perkins
PREPARED BY:
LASALLE BANK

RETURN TO:
ELKA GELLER NELSON
Attorney at Law
19 South LaSalle ST
ST 602
CHICAGO, IL 60603



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EXHIBIT A

LEGAL DESCRIPTION:

THE NORTH 25 FEET OF THE SOUTH 134 FEET OF THAT PART OF LOT 7 LYING WEST OF WABASH AVENUE AND THE NORTH 25 FEET OF THE SOUTH 134 FEET OF LOT 8 IN BROWN'S SUBDIVISION OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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