

UNOFFICIAL COPY

0020572692

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2002-05-20 15:18:28  
Cook County Recorder 25.50



0020572692

Property of Cook County Clerk's Office

**Release of Deed**

**Full**

**Partial**

Know all Men by these presents, that BANK ONE NA

("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto LAURA A ZACCONE AND JOSEPH ROBERT ZACCONE

\_\_\_\_\_ and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 02/29/00 as Document Number 00175058 Book \_\_\_\_\_ Page \_\_\_\_\_ recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED

Property Address: 11911 S TIMBER LANE PALOS PARK IL 60464

PIN 23-26-203-003-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 04/24/02

BANK ONE NA

By: MICHELLE TAYLOR  
Its: Mortgage Officer

Attest: CHRISTINA M HILL  
Its: Authorized Officer

State of Kentucky  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

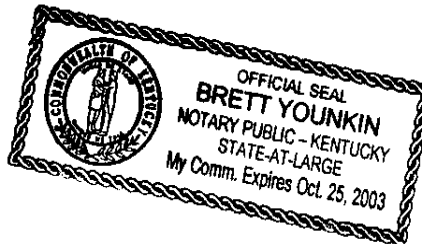
GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: CHRISTINA M HILL  
001000244710037920

After recording mail to: BANK ONE SERVICES CORPORATION  
LOAN SERVICING CENTER  
201 EAST MAIN STREET  
LEXINGTON KY 40507



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4. The land referred to in this Commitment is described as follows:

LOT 19 IN JOHN R. O'CONNOR'S PALOS PARK SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THE 200 FOOT RIGHT OF WAY OF THE WABASH RAILROAD COMPANY, ALSO EXCEPT THE NORTH 50 FEET THEREOF, AND EXCEPT THE 100 FOOT RIGHT OF WAY OF THE SOUTHWEST HIGHWAY).

COMMONWEALTH LAND TITLE INSURANCE COMPANY

By: Clark E. Justice

ENTERPRISE LAND TITLE, LTD.

ALTA Commitment Schedule A (10/6/82)

Valid Only if Schedule B and Cover are Attached (Eo13128.ppt/EO13128/7)

TOTAL P. 112

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