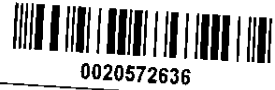


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2711/0244 10 001 Page 1 of 3  
2002-05-20 14:28:32  
Cook County Recorder 25.50

20201268 3/3  
BURNET TITLE L.L.C.  
2700 South River Road  
Des Plaines, IL 60018



LOAN NO. 11129(7)

This form was prepared by: **WARREN P. THOMAS**, address:  
**1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614**, tel. no.: **(312) 943-1300**

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614**  
does hereby grant, sell, assign, transfer and convey, unto the  
**WASHINGTON MUTUAL BANK, FA**  
a corporation organized and existing under the laws of \_\_\_\_\_ (herein "Assignee"),  
whose address is **P.O. BOX 7198, PASADENA, CALIFORNIA 91109-7198**  
a certain Mortgage dated **MAY 6, 2002**, made and executed by  
**VALERIE C. CARTER, AN UNMARRIED PERSON**

to and in favor of **CHICAGO BANCORP, INC.** upon the following described  
property situated in **COOK** County, State of Illinois.

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**

Parcel ID#: **25-28-113-037-0000**  
Property Address: **12042 S. NORMAL, CHICAGO, ILLINOIS 60628**  
such Mortgage having been given to secure payment of  
**ONE HUNDRED EIGHT THOUSAND THREE HUNDRED AND 00/100** (\$ **108,300.00** )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
\_\_\_\_\_ of the \_\_\_\_\_ Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: \_\_\_\_\_

Lawyers Title Insurance Corporation

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SW

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 6, 2008.

CHICAGO BANCORP, INC.

*[Signature of Warren P. Thomas]*

By: **WARREN P. THOMAS**  
Its: **VICE PRESIDENT**

*[Signature of Laura Vetter]*

By: **LAURA VETTER**  
Its: **SECRETARY**

STATE OF **ILLINOIS**

COUNTY OF **COOK**

On May 6, 2008 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY**

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public *[Signature of Betzaida Martinez]*



Dated this 6th day of May, 2008.

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LOTS 17 AND 18 IN BLOCK 18 IN WEST PULLMAN, A SUBDIVISION IN THE NORTHWEST  
¼ AND THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 28, TOWNSHIP 37 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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