

UNOFFICIAL COPY

0020572842

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2002-05-20 11:07:34

Cook County Recorder 23.50

Recording Requested By:
Golden West Savings

When Recorded Return To:

Golden West Savings Assoc
P.O. BOX 34957
San Antonio, TX 78265-4957



0020572842

SATISFACTION

Golden West Savings Association Service Co #:2837011 "TANTOCO" Lender ID:221509/ Cook, Illinois PIF:02/07/02

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER WITH WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JUANITO S TANTOCO, AND MADELEINE SINGSON HUSBAND AND WIFE
Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION

Dated: 09/03/1997 and Recorded 09/10/1997 as Instrument No. 97665251 in the County of COOK State of ILLINOIS

Legal: LOT 19 IN BLOCK 6 IN THE URE ADDITION TO HOFFMAN ESTATES, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SECTION 16 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17 BOTH IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No.: 07-17-205-013

Property Address: 1335 Chatsworth Lane, Hoffman Estates, IL, 60194

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

World Savings Bank, FSB successor by merger with World Savings and Loan Association, A Federal Savings and Loan Association

On April 30, 2002

By: Sue Batchelor
SUE BATCHELOR, VICE PRESIDENT

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MY

Page Satisfaction

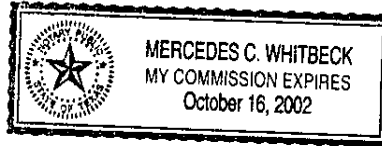
STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on April 30, 2002 SUE BATCHELOR, VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person) : a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as SUE BATCHELOR, VICE PRESIDENT of the entity named in this instrument; and . c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Mercedes C. Whitbeck

MERCEDES C. WHITBECK
Notary Expires: 10/16/2002



(This area for notarial seal)

Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800
LIN-20020222-0025 ILCOOK COOK IL BAT: 6823/283757 KXILSOM1

Property of Cook County Clerk's Office