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2002-05-20 10:40:58
Cook County Recorder 25.50



0020572821

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID # 00066665092005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of Ventura and State of California for and in consideration of one dollar, acting as nominee for Countrywide Home Loans, Inc. and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: BARBARA C. RAFFALDINI

Property Address.....: 333 W. HUBBARD #505
CHICAGO, IL 60610

P.I.N. 17092570251074

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/12/2001 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book 9306 of Official Records Page 0077 as Document Number 0010135433, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 07 day of May, 2002.

Mortgage Electronic Registration Systems, Inc.,
as nominee for Countrywide Home Loans, Inc.

Rene Rosales
Assistant Secretary

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STATE OF CALIFORNIA)
)
COUNTY OF VENTURA)

I, Ilona Dawidowicz a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Rene Rosales, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 07 day of May, 2002.


Ilona Dawidowicz Notary public

Commission expires 06/14/2005

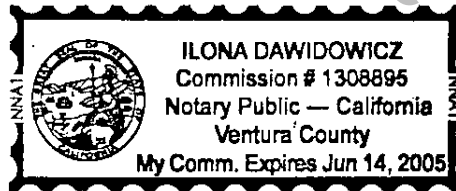
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

BARBARA C. RAFFALDINI
311A NORTH UNION
CHICAGO IL 60661

Prepared By: Rene Rosales

Rene Rosales
CTC Real Estate Services
1800 Tapo Canyon Road, MSN SV2-88
Simi Valley, CA 93063



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10135433

Exhibit A

Parcel 1:

Union 505 in Union Square Condominium as delineated and defined on the Plat of Survey of the following described parcel of real estate:

Lot 16 (except the West 15 1/2 feet thereof), Lots 17, 18, 19, 20, 21, 22, 23, 24, 25 and 26 in Block 1 in Butler, Wright and Webster's Addition to Chicago in Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

And

Parts of Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10 and 11 (except the West 15 feet thereof), Lots 17 to 26, both inclusive, Lot 16 (except the West 15 1/2 feet thereof), together with that part of the East-West West 18 foot public alley lying South of the South line of Lots 1 to 11, both inclusive, lying North of the North line of Lots 16 to 26, inclusive, lying West of the line drawn from the Southeast corner of Lot 1 to the Northeast corner of Lot 26, and lying East of the Northward extension of the East line of the West 155 feet of Lot 16, all in Block 1 in Butler, Wright and Webster's Addition to Chicago in Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as Exhibit "B" to the Declaration of Condominium recorded February 25, 1998 as document number 98148440, and as amended from time to time, together with its undivided percentage interest in the common elements.

Parcel 2:

The exclusive right to the use of Parking Space Number P-30 pursuant to the Parking Agreement dated February 24, 1998 and recorded February 25, 1998 as document number 98148441 and First Amendment to the Parking Agreement recorded September 7, 1999 as document number 99848244 and re-recorded January 5, 2000 as document number 00010520.

PIN # 17-09-257-025-1074, Volume 500

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