

UNOFFICIAL COPY

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7/12/0046 20 001 Page 1 of 2
2002-05-20 09:56:25
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE
Return To:
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
CINCINNATI, OH 45273-9276
MD-D09016



PROPERTY: 16840 CHERRY CREEK AVENUE
TINLEY PARK IL 60477-7662

PIN #: 27-26-116-014-0000

FOR VALUE RECEIVED, we hereby acknowledge full satisfaction of a certain Mortgage from

JOHN M ALDERDEN AND JOAN E ALDERDEN, HUSBAND AND WIFE

to FIFTH THIRD BANK, A MICHIGAN BANKING CORP.*, , MI _____, dated January 23, 1993 to
secure the sum of \$10,000.00 recorded January 23, 1993 in Mortgage Book N/A, Page
N/A, Document Instrument No. 93075709, COOK County/City
Illinois _____ Record _____, covering the premises as described in said mortgage.

The COOK City/County Recorder is authorized to cancel this Mortgage of record.

IN WITNESS WHEREOF, the said FIFTH THIRD BANK, A MICHIGAN BANKING caused its corporate
name to be hereunto subscribed by David Fender, Operations Officer thereunto duly authorized by
its Board of Directors, on April 18, 2002.

FIFTH THIRD BANK FKA FIRST NATIONAL BANK OF EVERGREEN PARK

Signed and acknowledged
in the presence of:

Dorothy Anderson

FIFTH THIRD BANK,
A MICHIGAN BANKING CORP.

David Fender, Operations Officer

THE STATE OF OHIO, COUNTY OF HAMILTON, SS:

BE IT REMEMBERED, That on April 18, 2002, before me, the subscribed a Notary Public in and for said
County and State, personally appeared David Fender, Operations Officer of FIFTH THIRD BANK,
A MICHIGAN BANKING, the corporation whose name is subscribed to and which executed the foregoing
instrument, and for themselves and as such officers, and for and on behalf of said corporation, acknowledged the
signing and execution of said instrument; and that the signing and execution of said instrument is their free and
voluntary act and deed, their free act and deed as such officers respectively, and the free and voluntary act
and deed of said corporation for the uses and purposes in said instrument mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my Notarial Seal on the day
and year last aforesaid.

This instrument prepared by:

Therese M. Paul

Fifth Third Bank
38 Fountain Square Plaza
Cincinnati, OH 45273-9276
MD-D09016

Paid: 01/27/2002



Jan C. Hulbert

Notary Public, State of Ohio
My Commission Expires July 22, 2002



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UNOFFICIAL COPY

FIRST NATIONAL BANK OF EVERGREEN
3101 WEST 95TH STREET
EVERGREEN PARK, ILLINOIS 60642

20573240

DEPT-01 RECORDING
14444 TRAN 3254 01/23/93 09451400
93104 \$ *-93-073709
COOK COUNTY RECORDER

93075709

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on JANUARY 23RD, 1993
The mortgagor is JOHN M. ALDERDEN and JOAN E. ALDERDEN, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to

FIRST NATIONAL BANK OF EVERGREEN PARK
which is organized and existing under the laws of THE UNITED STATES OF AMERICA, and whose address is
3101 W. 95TH STREET, EVERGREEN PARK, ILLINOIS 60642

("Lender"). Borrower owes Lender the principal sum of
EIGHTEEN THOUSAND AND NO/100***** Dollars (U.S. \$ 18000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JANUARY 23, 2003 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 69 IN CHERRY HILL FARMS UNIT 5 PHASE 2, A SUBDIVISION OF PART OF THE
NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 25,
TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

PTI# 27-26-116-014-0000

93075709

1000000001

BOX 358

MAIL

which has the address of 16840 CHERRY CREEK AVENUE
[Street]
Illinois 60477 [Zip Code] ("Property Address");

TINLEY PARK [City]

31.00
65

ACCT # 400108704